



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Personnel Committee

Chairperson: Supervisor Eddie Cullen

Vice Chairperson: Supervisor Marina Dimitrijevic

Supervisor James "Luigi" Schmitt

Supervisor Willie Johnson, Jr.

Supervisor Dan Sebring

Committee Coordinator: Shanin R. Brown, (414) 278-4073

Director of Research and Policy: Steve Cady, (414) 278-4347

Wednesday, October 23, 2019

2:30 PM

Room 201-B

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

PLEASE NOTE: All items advancing to the County Board from this Committee will be considered at the Thursday, November 7, 2019, meeting.

Call To Order

Roll Call

RESOLUTION - 1

- 1 [19-818](#) A resolution establishing a policy of permitting Milwaukee County employees to receive paid time off to work at Milwaukee County municipal polling locations on Primary and General Election Days

Sponsors: Weishan Jr.

Attachments: [19-818 RESOLUTION](#)
[19-818 FISCAL NOTE](#)

DEPARTMENT OF TRANSPORTATION - 2

- 2 [19-789](#) From the Director, Department of Transportation, Requesting the Continued Extension of Mr. Kevin Kent's Temporary Assignment to a Higher Classification (TAHC) to the Position of Interim Highway Maintenance Director From November 4, 2019 Through February 2, 2020, or Until the Position is Filled
- Attachments:** [19-789 Highway Maintenance Dir TAHC Report EXE.pdf](#)
[19-789 Highway Maintenance Dir TAHC Resolution.docx](#)
[19-789 Highway Maintenance Dir TAHC Fiscal Note EXE.pdf](#)

- 3 [19-790](#) From the Director, Department of Transportation, Requesting the Continued Extension of Mr. Mickey Critton's Temporary Assignment to a Higher Classification (TAHC) to the Position of Assistant Highway Maintenance Supervisor from November 1, 2019 Through January 30, 2020 or Until the Position is Filled.
- Attachments:** [19-790 Asst Highway Maintenance Sup TAHC Report EXE.pdf](#)
[19-790 Asst Highway Maintenance Sup TAHC Resolution.docx](#)
[19-790 Asst Highway Maintenance Sup TAHC Fiscal Note EXE.pdf](#)

HUMAN RESOURCES - 2

- 4 [19-809](#) From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, requesting approval of the classification of four, 0.01 Full Time Equivalent, Dispatcher Hourly positions (title code to be determined, pay grade 16Z) in the Office of Emergency Management. **(Companion Finance and Audit File No. 19-761)**
- Attachments:** [19-809 4800 - Dispatcher Hourly Position Create Letter.pdf](#)
[19-809 4800 - Dispatcher Hourly Resolution.docx](#)
[19-809 4800 - Dispatcher Hourly Fiscal Note.pdf](#)
- 5 [19-9](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:** [19-9 OCTOBER REPORT](#)
[19-9 OCTOBER OBJECTION LETTER](#)

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Wednesday, December 4, 2019. All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before WEDNESDAY, November 13, 2019, at 4:00 p.m.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.