



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Janice Wilberg, Ph.D.*  
*Chair*

*Terrence Regan Moore, Sr.*  
*Vice-Chair*

*Brian Peters*  
*Legislative Officer*  
*Chair, Advocacy Committee*

*Gloria Miller*  
*Secretary*  
*Chair, Wellness Committee*

*Denise Callaway*  
*Chair, Advisory Council*

*Cindy Van Vreede*  
*Chair, Nutrition Council*

*Eugene Guskowski, AIA*  
*Chair, Senior Center Committee*

*Amber Miller*  
*Chair, Service Delivery Committee*

*Sequanna Taylor*  
*County Supervisor*

*George Banda*  
*Mark P. Behar, PA-C, MPAS*  
*Stephenson Crocker, BA, J.D.*  
*Paula Penebaker*  
*Jacqueline Smith*

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Friday, June 7, 2024

9:00 AM

This meeting is recorded

In Person  
Washington Park Senior Center  
4420 W. Vliet St., Milwaukee, WI

And a Virtual Meeting Only

Phone: (414) 436-3530  
MEETING ID:566 147 144#

<https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=>

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## Advocacy Committee Meeting

**I. CALL TO ORDER AND ROLL (9 a.m.)**

**II. REVIEW AND APPROVAL OF APRIL 23, 2024, AND MAY 3, 2024, ADVOCACY COMMITTEE MEETING MINUTES (Action Item) (9:05 a.m.)**

[HRA24-93](#) Minutes from the April 25, 303, and May 3, 20204, Advocacy Committee meetings

**Attachments:** [HRA24-93 Advocacy Committee Draft Mtg Mins April 25 2024 EP FN](#)  
[HRA24-93 Advocacy Committee Draft Mtg Mins May 3 2024 EP FN](#)

**III. ANNOUNCEMENTS AND ADVOCACY OPPORTUNITIES (Informational/Discussion Item) (9:10 a.m.)**

**A. In-District Aging Advocacy Day, Monday, June 17, 2024, at Wilson Park Senior Center from 4 pm. to 5:30 p.m.: Please join us! See the attached flyer. The event is open to legislators who represent Milwaukee County and all aging advocates and older adult residents from Milwaukee County. The Advocacy Committee invited Milwaukee County local, state, and federal legislators, but please follow up with your individual legislators and let them know you will be there.**

[HRA24-94](#) Announcements and Advocacy Opportunities June 2024

**Attachments:** [HRA24-94 In-District Aging Advocacy Day 2024](#)

**IV. UPDATE ON ACTION ITEMS (Informational/Discussion Items) (9:15 a.m.)**

**a) Communication to the Wisconsin Department of Health Service regarding changes to the Emergency Food Assistance Program.**

**b) Communication regarding support for Wisconsin State Park, Forest, Recreations Area Lifetime Admission Passes for Older Adults.**

**V. LEGISLATIVE & POLICY UPDATES (Discussion/Action Items) (9:20 a.m.)****A. Federal Aging Policy****I. Federal Budget & Issues****a. Long-Term Care Workforce Support Act Updates:****b. Senate Health, Education, Labor and Pensions Committee Older American's Hearing on May 23, 2024.****II. Federal Regulations & Executive Orders****B. State Legislative Issues****I. State Budget & Legislation****II. Administrative Rules & Governor's Taskforces****a. Governor's Task Force on Healthcare Workforce Met in Milwaukee on June 6, 2024, from 1p.m. – 4 p.m. Feedback relative to the work of this group should be submitted directly to [ltgovernor@wisconsin.gov](mailto:ltgovernor@wisconsin.gov).****C. Milwaukee County Legislative Issues****I. Milwaukee County Budget & Legislation****II. Aging Items of Interest**

[HRA24-95](#) Legislative and Policy Updates June 2024

**Attachments:** [HRA24-95 Long-term Care Workforce Support Act Summary](#)

[HRA24-95 Senate HELP Testimony 5.23.24](#)

**VI. POTENTIAL ACTION ITEMS (Discussion/Action Items) (9:55 a.m.)****A. Older American's Act Reauthorization priorities****B. 2025 County Budget Priorities**

[HRA24-96](#) Potential Action Items June 2024

**Attachments:** [HRS24-96 2025 Proposed County Budget Priorities](#)

[HRA24-96 USAging-OAAReauth-Recommendations-Final-Version](#)

**VII. ADJOURNMENT (10:30 a.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Advocacy Committee meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**