



# Milwaukee County

Marcia P. Coggis Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda - Final

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair,*  
*Advocacy Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;*  
*Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior*  
*Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery*  
*Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Friday, October 3, 2025

1:00 PM

IN-PERSON

Wilson Park Senior Center, Rm. 501  
2601 W Howard Avenue.

[https://us02web.zoom.us/j/89021798010?](https://us02web.zoom.us/j/89021798010?pwd=VONQGBJdEGY6mJCVRmdSNY2NGFL835)  
[pwd=VONQGBJdEGY6mJCVRmdSNY2NGFL835](https://us02web.zoom.us/j/89021798010?pwd=VONQGBJdEGY6mJCVRmdSNY2NGFL835)

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Phone: (312) 626-6799

Meeting ID: 890 2179 8010

Pass Code: 265783

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### Senior Center Committee

#### I. CALL TO ORDER AND ROLL

#### II. REVIEW AND APPROVAL OF AUGUST 28, 2025, SENIOR CENTER COMMITTEE MEETING MINUTES (Action Item) (1:05 P.M.)

[HRA25-216](#) Minutes from August 28, 2025 Senior Center Committee Meeting

Attachments: [Senior Center Committee Minute August 28, 2025 Draft](#)

#### III. UPDATE ON THE DEVELOPMENT OF NEW SENIOR CENTERS (Informational/Discussion Item) (1:10 P.M.)

**IV. UPDATE ON SENIOR CENTERS PROGRAMMING INITIATIVES  
(Informational/Discussion Item) (1:40 P.M.)**

**A.Serving Older Adults of Southeast Wisconsin Initiatives**

**B.Urban Ecology Center**

**V. STRATEGIC PLANNING IMPLEMENTATION (Discussion Item 2:00 P.M.)**

**VI. FUTURE MEETING SCHEDULE (2:45 P.M.)**

**VII. ADJOURNMENT (3 P.M.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 239-5679 (Voice) or 711 (TRS) upon receipt of this notice.**

**Senior Center Committee meetings are recorded and open to the public.**

**The Chair will take public comments on each agenda item at her/his discretion.**