



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda Health and Human Needs Committee

*Chairperson: Chairperson: Peggy Romo West*  
*Clerk: Jodi Mapp, 278-4073*  
*Research Analyst: Jennifer Collins, 278-5290*

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Wednesday, June 15, 2011

9:00 AM

Room 201-B

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### Call To Order

#### BEHAVIORAL HEALTH DIVISION - 6

- 1      [11-280](#)      From the Interim Director, Department of Health and Human Services, requesting authorization to enter into a 2011 lease and options to extend for space for the Behavioral Health Division's Community Support Program (CSP).  
  
*Attachments:*    [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)
  
- 2      [11-278](#)      From the Interim Director, Department of Health and Human Services, requesting authorization to increase the 2011 Professional Services Contract with the University of Wisconsin - Milwaukee for the Behavioral Health Division.  
  
*Attachments:*    [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)
  
- 3      [11-279](#)      From the Interim Director, Department of Health and Human Services, requesting authorization to increase the 2011 Purchase of Service Contracts with St. Charles Youth and Family Services and the Bridge Health Clinics and Research Centers for the Behavioral Health Division.  
  
*Attachments:*    [REPORT](#)  
                          [RESOLUTION](#)  
                          [FISCAL NOTE](#)

- 4     [INF 11-254](#)     **2011 Budget Amendment 1A011:** From the Interim Director, Department of Health and Human Services, submitting an informational report for the Divisions of Behavioral Health and Disabilities Services regarding the Hilltop Program downsizing initiative. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:   [REPORT](#)  
                          [ATTACHMENT](#)

- 5     [INF 11-255](#)     From the Interim Director, Department of Health and Human Services, submitting an informational report regarding the impact of the elimination of funding by Milwaukee Public Schools for Mobile Urgent Treatment Team (MUTT) Services. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:   [REPORT](#)

- 6     [INF 11-262](#)     From the Interim Director, Department of Health and Human Services, submitting an informational report regarding the 2011 Behavioral Health Division budget initiative to obtain Joint Commission Accreditation by 2012. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:   [REPORT](#)  
                          [ATTACHMENT](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for this Committee is Wednesday, July 20, 2011. All items must be in the Committee Clerk's possession by the end of the business day on Wednesday, July 6, 2011.*

### ADA Requests

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTY), upon receipt of this notice.*