



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
105
Milwaukee, WI 53233

Signature Copy

Action Report: 16-490

File Number: 16-490

From the Director, Department of Health and Human Services, requesting authorization to execute Purchase of Service contracts with Community Advocates, Inc., in the amount \$1,341,268, and with United Migrant Opportunity Services, Inc., in the amount of \$680,640, for a combined total of \$2,021,908, for the operation of the Wisconsin Home Energy Assistance Program, for the period effective October 1, 2016, through September 30, 2017.


The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 9/22/2016 by the following vote:

Ayes: 14 Cullen, Dimitrijevic, Haas, Nicholson, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9), Wasserman, Weishan Jr., West, and Lipscomb Sr.

Noes: 2 Johnson Jr., and Mayo Sr.


Excused: 1 Moore Omokunde

Abstentions: 1 Alexander

Certification of County Board Passage by County Board Chairman

Theodore Lipscomb Sr.

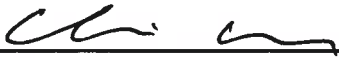
SEP 22 2016

Date _____

Certification of County Board Passage by County Clerk

Joseph J. Czarnecki

SEP 22 2016

Date _____

County Executive approval/veto of attached resolution/ordinance

Chris Abele

Date 9/30/16

Received by County Clerk

Joseph J. Czarnecki

Date OCT 3 2016