



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Intergovernmental Relations Committee

Chairperson: Supervisor Sequanna Taylor
Vice Chairperson: Supervisor Steven Shea
Supervisor Willie Johnson, Jr.
Supervisor Deanna Alexander
Supervisor Sylvia Ortiz-Velez
Committee Coordinator: Kelsey Evans, 414-278-4013
Research Analyst: Ken Smith, 414-278-4362

Thursday, July 11, 2019

3:30 PM

Room 201B

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

RESOLUTION/ORDINANCE - 1

- 1 [19-600](#) A resolution supporting the State of Wisconsin prohibiting schools from performing any form of lunch shaming to students or their parental guardians and requiring all schools to provide meals to all students regardless of ability to pay

Sponsors: Martin

Attachments: [19-600 RESOLUTION](#)

[19-600 FISCAL NOTE](#)

OFFICE OF GOVERNMENT AFFAIRS - 1

- 2 [19-15](#) From Office of Government Affairs staff, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [19-15 JULY REPORT](#)

Adjournment

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.

Deadline for the next meeting:

The Committee on Intergovernmental Relations meets at the call of the Committee Chairperson.

All original documents and agenda setting copies must be in the Committee Coordinator's possession on or before Friday, August 16, 2019, at 4:00 p.m., for a possible Thursday, September 5, 2019, meeting.