



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Health and Human Needs Committee

*Chairperson: Supervisor Supreme Moore Omokunde*

*Vice Chairperson: Supervisor Felesia A. Martin*

*Supervisor Deanna Alexander*

*Supervisor Dan Sebring*

*Supervisor Sheldon A. Wasserman*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*

*Research Analyst: Lottie Maxwell-Mitchell 414-278-3967*

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Friday, April 17, 2020

8:30 AM

County Legislative Information Center

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#### VIRTUAL/SPECIAL MEETING

This meeting is being live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### **PUBLIC COMMENT NOTICE:**

Members of the public are invited to submit written comments to members of the Committee on Health and Human Needs by sending an email to [HHN@milwaukeecountywi.gov](mailto:HHN@milwaukeecountywi.gov) no later than 1 hour prior to the scheduled start time of this meeting. Please include the File Number in the email "subject" line. All submitted written comments will be included as part of the official public record.

Governor Evers declared a public health emergency in Wisconsin on March 12, 2020. County Executive Abele declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

Public Notice:

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

**Call To Order**

**Roll Call**

**PUBLIC COMMENT - 1**

- 1      [20-28](#)      Public written comments submitted by email to all members of the Committee on Health and Human Needs via HHN@milwaukeecountywi.gov. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

\*The Office of the County Clerk collects written comments submitted via HHN@milwaukeecountywi.gov, and appends these official public records to Reference File No. 20-28.

**Attachments:** [20-28 PUBLIC COMMENTS \(04/17/20\)](#)

**RESOLUTION/ORDINANCE - 1**

- 2      [20-174](#)      From the County Executive's Office requesting to create Chapter 108, Achieving Racial Equity and Health, in the Milwaukee County General Ordinance. **(Referred to the Committees on Economic and Community Development and Health and Human Needs)**

**Sponsors:** Abele, Nicholson, Martin, Haas, Moore Omokunde and Johnson Jr.

**Attachments:** [20-174 Report](#)

[20-174 REVISED REPORT \(02/21/20\)](#)

[20-174 RESOLUTION/ORDINANCE](#)

[20-174 FISCAL NOTE](#)

[20-174 REVISED FISCAL NOTE \(02/21/20\)](#)

[20-174 PRESENTATION](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting of the Committee on Health and Human Needs, will be determined after the Monday, April 20, 2020, Organizational Meeting of the Milwaukee County Board of Supervisors.*

*Approval Tracking Review must be completed in Legistar on or before Friday, April 17, 2020, at 5:00 p.m. for the upcoming May meeting cycle.*