



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy  
Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;  
Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior  
Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery  
Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Penebaker*  
*Commissioner Crocker Stephenson*

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Thursday, October 16, 2025

1:00 PM

Hybrid Meeting - Meeting is recorded  
Kelly Senior Center  
6100 S. Lake Dr., Cudahy, WI 53110  
[https://us02web.zoom.us/j/88936572801?  
pwd=WJcAijQZZasfl6v3bZOfRhhRyC9IV0.1](https://us02web.zoom.us/j/88936572801?pwd=WJcAijQZZasfl6v3bZOfRhhRyC9IV0.1)

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### Advisory Council Meeting

- I. **CALL TO ORDER AND ROLL (1 p.m.)**
- II. **REVIEW AND APPROVAL OF SEPTEMBER 18, 2025, ADVISORY COUNCIL MEETING MINUTES (Action Item) (1:05 p.m.)**  
[HRA25-220](#) Minutes from September 18, 2025, Advisory Council meeting  
**Attachments:** [HRA25-220 Advisory Council Draft Mtg Mins September 18 2025.pdf](#)
- III. **REPORT FROM ADVISORY COUNCIL EX OFFICIO MEMBER (Information/Discussion) (1:10 p.m.)**
- IV. **OVERVIEW OF MILWAUKEE COUNTY AGING AND DISABILITIES SERVICES (Information/Discussion) (1:20 p.m.)**  
[HRA25-221](#) Overview Documents for MKE County and Disabilities Services  
**Attachments:** [HRA25-221 ADS Overview.pdf](#)

**V. DISCUSSION OF OLDER AMERICANS ACT & AREA PLAN GOALS  
(Information/Discussion) (2:00 p.m.)**

[HRA25-222](#) Overview Documents for OAA and 2025-2027 Area Plan Goals

**Attachments:** [HRA25-222 OAA Overview.pdf](#)

[HRA25-222 2025-2027 Area Plan Goals.pdf](#)

**VI. 2025-2027 AGING AREA PLAN QUARTER 3 PROGRESS REPORT  
(Information/Discussion) (1:40 p.m.)**

[HRA25-223](#) 2025-2027 Aging Area Plan Quarter 3 Progress Report

**Attachments:** [HRA25-223 2025-2027 Area Plan Goals.pdf](#)

**VII. ADJOURNMENT (2:30 p.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 239-5679 (Voice) or 711 (TRS) upon receipt of this notice.**

**Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion**