

# Milwaukee County

COUNTY BOARD OF SUPERVISORS

County Courthouse

901 N. 9th Street, Rm. 201

Milwaukee, WI 53233



## Journal of Proceedings - Draft

Thursday, November 6, 2025

9:30 AM

### ANNUAL BUDGET ADOPTION MEETING

This meeting was held in Room 200, and was live-streamed on the  
County Legislative Information Center:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

### Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.  
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad  
5th, Sequanna Taylor - 6th, Shawn Rolland  
7th, Felesia A. Martin - 8th, Steven Shea  
9th, Patti Logsdon - 10th, Marcelia Nicholson-Bovell  
11th, Kathleen Vincent - 12th, Juan Miguel Martinez  
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom  
15th, Sky Z. Capriolo - 16th, Justin Bielinski  
17th, Steve F. Taylor - 18th, Deanna Alexander*

*County Clerk George L. Christenson*

## **CALL TO ORDER**

### **ROLL CALL at 9:55 a.m.**

**Present** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**Supervisor Juan Miguel Martinez appeared virtually for today's meeting.**

## **PLEDGE OF ALLEGIANCE**

Supervisor Priscilla E. Coggs-Jones led the Pledge of Allegiance, followed by a moment of silence in memory of Alderperson Jonathan Brostoff.

## **PRESENTATIONS BY SUPERVISORS**

Chairwoman Nicholson-Bovell introduced Brooks Boyd, Sr., Chairman, Forest County Potawatomi, in recognition of Native American Heritage Month.

## **INVOCATION**

Brooks Boyd, Sr., Chairman, Forest County Potawatomi, led today's invocation.

## NOTICE OF ANNUAL MEETING

- 1      [25-681](#)      NOTICE OF ANNUAL MEETING OF THE COUNTY BOARD ON  
NOVEMBER 6, 2025.
- Attachments:**      [25-681 AFFIDAVIT OF MAILING AND NOTIFICATION LETTERS](#)
- A motion was made by Supervisor Shea that the November 6, 2025, Notice of Annual Meeting, be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

## FILES REFERRED TO STANDING COMMITTEES

- 2      [25-3](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.
- Attachments:**      [25-3 Files Referred to Standing Committees \(11/06/25\)](#)  
[25-3 REVISION 1 Files Referred to Standing Committees \(11/06/25\)](#)
- A motion was made by Supervisor Shea that the November 6, 2025, listing of Files Referred to Standing Committees, be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

## CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

- 3      [25-4](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.
- Attachments:**      [25-4 DRAFT Journal of Proceedings \(10/27/25\)](#)  
[25-4 FINAL Journal of Proceedings \(10/27/25\)](#)
- A motion was made by Supervisor Shea that the Monday, October 27, 2025, Journal of Proceedings be ADOPTED. The motion PREVAILED by unanimous voice vote:
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

## **UNFINISHED BUSINESS**

There were no Items of Unfinished Business.

## **REPORTS OF COUNTY OFFICERS**

There were no Reports of County Officers.

## RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

### COMMITTEE ON FINANCE-BUDGET

[Johnson, Jr. (Chairperson), Taylor (17) (Vice-Chairperson), Taylor (5), Rolland, Martinez, Bielinski, and O'Connor]

#### By the Committee on Finance-Budget

There were no Items By the Committee on Finance-Budget.

#### From the Committee on Finance-Budget

- 4      [25-520](#)      From the Southeastern Wisconsin Regional Planning Commission, certifying the property tax levy required in partial support of regional planning in Southeastern Wisconsin in Calendar Year 2026.  
(Recommendation to the 2026 Budget Hearings)
- Attachments:**      [25-520 SEWRPC 2026 BUDGET REQUEST \(received 07/25/25\)](#)  
                                 [25-520 RESOLUTION](#)  
                                 [25-520 FISCAL NOTE](#)  
                                 [25-520 REVISED FISCAL NOTE \(received 10/03/25\)](#)  
                                 [25-520 2025-2026 AFFIRMATIVE ACTION PLAN \(received 09/19/25\)](#)  
                                 [25-520 SEWRPC PROGRESS REPORT \(received 09/19/25\)](#)  
                                 [25-520 COUNTY BOARD RESOLUTION](#)
- A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

- 5      [25-687](#)      A resolution requesting the Milwaukee County Department of Transportation and the Milwaukee County Transit System to Develop a Plan to Maximize 2026 Transit and Paratransit Service Levels and Minimize Community Disruption

**Sponsors:**      Nicholson-Bovell, Rolland, Gómez-Tom, Shea, Eckblad, Vincent, Martin, Taylor (5), Taylor (17), Martinez, Logsdon, O'Connor, Capriolo, Coggs-Jones, Alexander, Bielinski, Johnson, Jr.

**Attachments:**      [25-687 RESOLUTION](#)  
                                 [25-687 FISCAL NOTE](#)  
                                 [25-687 COUNTY BOARD RESOLUTION](#)

**Supervisors Alexander, Bielinski, and Johnson, Jr., requested unanimous consent to be added as cosponsors of this Resolution. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor Johnson, Jr., that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**File(s) Resulting in Recommendation from the Thursday, November 6, 2025,  
Special Meeting of the Committee on Finance-Budget:**

- 15**      [25-704](#)      A resolution authorizing a \$150,000 appropriation transfer from Agency 194-1945 - Appropriation for Contingencies to Agency 800 - Department of Health and Human Services for emergency supplemental food assistance in response to SNAP reductions during the federal government shutdown
- Sponsors:**      Nicholson-Bovell, Johnson, Jr., Taylor (5), Rolland, Martinez, Bielinski, O'Connor, Martin, Gómez-Tom, Capriolo, Coggs-Jones, Shea, Eckblad and Vincent
- Attachments:**      [25-704 RESOLUTION](#)  
                                 [25-704 FISCAL NOTE](#)
- A motion was made by Supervisor Johnson, Jr., that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell
- 16**      [25-705](#)      A resolution declaring food apartheid a public health emergency in Milwaukee County and directing County action to address food insecurity during the Federal government shutdown
- Sponsors:**      Nicholson-Bovell, O'Connor, Johnson, Jr., Bielinski, Taylor (5), Martin, Gómez-Tom, Capriolo, Shea, Vincent, Martinez, Coggs-Jones, Rolland and Eckblad
- Attachments:**      [25-705 RESOLUTION](#)  
                                 [25-705 FISCAL NOTE](#)
- Supervisor Eckblad requested unanimous consent to be added as a cosponsor of this Resolution. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**
- A motion was made by Supervisor Johnson, Jr., that this Resolution be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell
- No:** 1 - Alexander

## ADOPTION OF AMENDMENTS TO THE 2026 GENERAL COUNTY BUDGET

### AMENDMENT NO. 1 AMENDMENTS APPROVED BY THE COMMITTEE ON FINANCE-BUDGET

\*A = Amendment

(Blue Digest - Approved Amendments)

**\*A01**      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
[25-668 2026 Recommended Capital Budget](#)  
[25-668 2026 Recommended Budget Line Item Detail Report](#)  
[25-668 2026 Recommended Budget Position Supplemental Report](#)  
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
[25-668 Amendment No. 1 \(received 10/27/25\)](#)  
[25-668 BLUE DIGEST WITH VOTES](#)  
[25-668 PINK DIGEST WITH VOTES](#)  
[25-668 GREEN DIGEST WITH VOTES](#)  
[25-668 YELLOW DIGEST WITH VOTES](#)  
[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 01 by Supervisors Nicholson-Bovell, Gómez-Tom, Shea, Eckblad, Taylor (5), Capriolo, Bielinski, O'Connor, Rolland, Johnson, Jr., and Vincent

**Supervisor Vincent requested unanimous consent to be added as a cosponsor of Amendment 01. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 01. The motion PREVAILED by the following vote:**

**Aye:** 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

**\*A02**      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
[25-668 2026 Recommended Capital Budget](#)  
[25-668 2026 Recommended Budget Line Item Detail Report](#)  
[25-668 2026 Recommended Budget Position Supplemental Report](#)  
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
[25-668 Amendment No. 1 \(received 10/27/25\)](#)  
[25-668 BLUE DIGEST WITH VOTES](#)  
[25-668 PINK DIGEST WITH VOTES](#)  
[25-668 GREEN DIGEST WITH VOTES](#)  
[25-668 YELLOW DIGEST WITH VOTES](#)  
[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 02 by Supervisors Taylor (17), O'Connor, Taylor (5), Rolland, Gómez-Tom, Coggs-Jones, Nicholson-Bovell, Vincent, Eckblad, Capriolo, Martin, and Logsdon

**Chairwoman Nicholson-Bovell and Supervisors Vincent, Eckblad, Capriolo, Martin, and Logsdon requested unanimous consent to be added as cosponsors of Amendment 02. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 02. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**\*A03**      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
[25-668 2026 Recommended Capital Budget](#)  
[25-668 2026 Recommended Budget Line Item Detail Report](#)  
[25-668 2026 Recommended Budget Position Supplemental Report](#)  
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
[25-668 Amendment No. 1 \(received 10/27/25\)](#)  
[25-668 BLUE DIGEST WITH VOTES](#)  
[25-668 PINK DIGEST WITH VOTES](#)  
[25-668 GREEN DIGEST WITH VOTES](#)  
[25-668 YELLOW DIGEST WITH VOTES](#)  
[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 03 by Supervisors Nicholson-Bovell, Eckblad, Gómez-Tom, Shea, O'Connor, Capriolo, Rolland, Taylor (5), Martinez, Bielinski, Logsdon, and Martin

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 03. The motion PREVAILED by the following vote:**

**Aye:** 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

**\*A04**      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
[25-668 2026 Recommended Capital Budget](#)  
[25-668 2026 Recommended Budget Line Item Detail Report](#)  
[25-668 2026 Recommended Budget Position Supplemental Report](#)  
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
[25-668 Amendment No. 1 \(received 10/27/25\)](#)  
[25-668 BLUE DIGEST WITH VOTES](#)  
[25-668 PINK DIGEST WITH VOTES](#)  
[25-668 GREEN DIGEST WITH VOTES](#)  
[25-668 YELLOW DIGEST WITH VOTES](#)  
[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 04 by Supervisors Rolland, Taylor (5), Gómez-Tom, Eckblad, Nicholson-Bovell, Coggs-Jones, and Martin

**Supervisor Eckblad, Chairwoman Nicholson-Bovell, and Supervisors Coggs-Jones and Martin requested unanimous consent to be added as cosponsors of Amendment 04. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 04. The motion PREVAILED by the following vote:**

**Aye:** 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

\*A05      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 05 by Supervisors Nicholson-Bovell, Bielinski, Taylor (17), O'Connor, Rolland, Taylor (5), Gómez-Tom, Martin, Coggs-Jones, Martinez, Eckblad, and Logsdon

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 05. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**\*A06**      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 06 by Supervisors O'Connor, Rolland, Gómez-Tom, Logsdon, Capriolo, Vincent, Taylor (5), and Eckblad

**Supervisor Eckblad requested unanimous consent to be added as a cosponsor of Amendment 06. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 06. The motion PREVAILED by the following vote:**

**Aye:** 15 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Vincent and Wasserman

**No:** 3 - Alexander, Taylor (17) and Nicholson-Bovell

**\*A08**      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 08 by Supervisors Bielinski, O'Connor, Taylor (5), and Martinez

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 08. The motion FAILED by the following vote:**

**Aye:**    6 -    Bielinski, Johnson Jr., Martinez, O'Connor, Shea and Nicholson-Bovell

**No:**    12 -    Alexander, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Logsdon, Martin, Rolland, Taylor (5), Taylor (17), Vincent and Wasserman

**The Milwaukee County Board of Supervisors stood informal from 11:25 a.m. to 11:43 a.m. Upon reconvening at 11:43 a.m., the roll was taken, and 17 members were present.**

**ROLL CALL at 11:43 a.m.**

**Present**    17 -    Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent and Nicholson-Bovell

**Excused**    1 -    Wasserman

**Supervisor Juan Miguel Martinez appeared virtually for today's meeting.**

**Supervisor Sheldon A. Wasserman was not present at the time the roll was called, but appeared shortly thereafter.**

\*A09      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 09 by Supervisor Wasserman

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 09. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**\*A10**      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 10 by Supervisors Wasserman, O'Connor, Capriolo, Taylor (5), Rolland, Martin, Gómez-Tom, Logsdon, Coggs-Jones, Eckblad, and Vincent

**Supervisors Eckblad and Vincent requested unanimous consent to be added as cosponsors of Amendment 10. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 10. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Taylor (5)

**\*A14**      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**

[25-668 2026 Recommended Operating Budget](#)

[25-668 2026 Recommended Capital Budget](#)

[25-668 2026 Recommended Budget Line Item Detail Report](#)

[25-668 2026 Recommended Budget Position Supplemental Report](#)

[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)

[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)

[25-668 Amendment No. 1 \(received 10/27/25\)](#)

[25-668 BLUE DIGEST WITH VOTES](#)

[25-668 PINK DIGEST WITH VOTES](#)

[25-668 GREEN DIGEST WITH VOTES](#)

[25-668 YELLOW DIGEST WITH VOTES](#)

[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 14 by Supervisors Taylor (17), Taylor (5), Rolland, and Alexander

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 14. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

\*A17      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 17 by Supervisors Alexander, Shea, Logsdon, Martin, Vincent, and Martinez

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 17. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**\*A18**      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 18 by Supervisors Alexander, Shea, Logsdon, Martin, Vincent, and Martinez

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 18. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

\*A19      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 19 by Supervisors Nicholson-Bovell, Rolland, Gómez-Tom, Shea, Eckblad, Vincent, Martin, Taylor (5), Taylor (17), Martinez, Logsdon, O'Connor, Coggs-Jones, Bielinski, and Capriolo

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 19. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**\*A20**      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 20 by Supervisors O'Connor, Rolland, Nicholson-Bovell, Martinez, Coggs-Jones, Martin, Vincent, Gómez-Tom, Taylor (5), Logsdon, and Bielinski

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 20. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

\*A23      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**

[25-668 2026 Recommended Operating Budget](#)

[25-668 2026 Recommended Capital Budget](#)

[25-668 2026 Recommended Budget Line Item Detail Report](#)

[25-668 2026 Recommended Budget Position Supplemental Report](#)

[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)

[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)

[25-668 Amendment No. 1 \(received 10/27/25\)](#)

[25-668 BLUE DIGEST WITH VOTES](#)

[25-668 PINK DIGEST WITH VOTES](#)

[25-668 GREEN DIGEST WITH VOTES](#)

[25-668 YELLOW DIGEST WITH VOTES](#)

[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 23 by Supervisors Rolland, Nicholson-Bovell, Vincent, O'Connor, Capriolo, Gómez-Tom, Logsdon, Martin, Martinez, and Shea

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 23. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

\*A24      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**

[25-668 2026 Recommended Operating Budget](#)

[25-668 2026 Recommended Capital Budget](#)

[25-668 2026 Recommended Budget Line Item Detail Report](#)

[25-668 2026 Recommended Budget Position Supplemental Report](#)

[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)

[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)

[25-668 Amendment No. 1 \(received 10/27/25\)](#)

[25-668 BLUE DIGEST WITH VOTES](#)

[25-668 PINK DIGEST WITH VOTES](#)

[25-668 GREEN DIGEST WITH VOTES](#)

[25-668 YELLOW DIGEST WITH VOTES](#)

[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 24 by Supervisors Rolland, Nicholson-Bovell, Taylor (5), Capriolo, Martin, Logsdon, Gómez-Tom, O'Connor, Martinez, and Vincent

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 24. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**\*A25**      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 25 by Supervisors Rolland, Taylor (17), Martin, Taylor (5), Capriolo, Logsdon, O'Connor, Martinez, and Vincent

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 25. The motion PREVAILED by the following vote:**

**Aye:** 10 - Capriolo, Coggs-Jones, Eckblad, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Taylor (17) and Vincent

**No:** 7 - Alexander, Bielinski, Gómez-Tom, Martinez, Shea, Wasserman and Nicholson-Bovell

**Excused:** 1 - Taylor (5)

**\*A26**      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 26 by Supervisors Martin, Vincent, Capriolo, Taylor (17), Rolland, Alexander, Logsdon, and Nicholson-Bovell

**Chairwoman Nicholson-Bovell requested unanimous consent to be added as a cosponsor of Amendment 26. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 26. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**Excused:** 1 - Taylor (5)

**\*A29**      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 29 by Supervisors Logsdon, Alexander, Martin, O'Connor, Johnson, Jr., and Rolland

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 29. The motion PREVAILED by the following vote:**

**Aye:** 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Taylor (17)

**Excused:** 1 - Taylor (5)

**\*A30**      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 30 by Supervisors Alexander, Martin, Logsdon, and O'Connor

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be AMENDED with Amendment 30. The motion PREVAILED by the following vote:**

**Aye:** 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Taylor (17)

\*A31      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Blue Digest) Amendment 31 by Supervisors Rolland, Taylor (17),  
Nicholson-Bovell, Martinez, Eckblad, Taylor (5), Capriolo, Martin,  
O'Connor, Gómez-Tom, and Vincent

**A motion was made by Supervisor Shea that the 2026 Recommended Budget  
be AMENDED with Amendment 31. The motion PREVAILED by the following  
vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom,  
Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor  
(5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

## AMENDMENTS REJECTED BY THE COMMITTEE ON FINANCE-BUDGET

\*A = Amendment

(Pink Digest - Rejected/Substitute Amendments)

**\*A12**      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
[25-668 2026 Recommended Capital Budget](#)  
[25-668 2026 Recommended Budget Line Item Detail Report](#)  
[25-668 2026 Recommended Budget Position Supplemental Report](#)  
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
[25-668 Amendment No. 1 \(received 10/27/25\)](#)  
[25-668 BLUE DIGEST WITH VOTES](#)  
[25-668 PINK DIGEST WITH VOTES](#)  
[25-668 GREEN DIGEST WITH VOTES](#)  
[25-668 YELLOW DIGEST WITH VOTES](#)  
[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Pink Digest) Amendment 12 by Supervisors Alexander, Martin, and Logsdon

Supervisor Alexander requested unanimous consent to withdraw Rejected/Substitute Amendment 12. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

Amendment 12 was WITHDRAWN.

\*A22      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Pink Digest) Amendment 22 by Supervisor Eckblad

**Supervisors Vincent and Martinez requested unanimous consent to be removed as cosponsors of Amendment 22. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor Eckblad that Rejected/Substitute Amendment 22 be SUBSTITUTED for Amendment 08. The motion FAILED by the following vote:**

**Aye:**    2 -    Alexander and Eckblad

**No:**    16 -    Bielinski, Capriolo, Coggs-Jones, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

## SUBSTITUTE AMENDMENTS FISCAL IMPACT

(Green Digest - Substitute Amendments Fiscal Impact)

8      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Green Digest) Substitute Amendments Fiscal Impact

**Item 8, Fiscal Impacts of Substitute Amendments 12 and 22, was DISCUSSED  
WITH NO ACTION TAKEN.**

## AMENDMENTS REJECTED BY THE COMMITTEE ON FINANCE-BUDGET (NON-SUBSTITUTES)

\*A = Amendment

(Yellow Digest - Rejected Amendments [Non-Substitutes])

\*A11      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Yellow Digest) Amendment 11 by Supervisors Johnson, Jr., Logsdon, Alexander, and Martin

**A motion was made by Supervisor Johnson, Jr., that the 2026 Recommended Budget be AMENDED with Rejected (Non-Substitute) Amendment 11. The motion PREVAILED by the following vote:**

**Aye:** 10 - Alexander, Capriolo, Johnson Jr., Logsdon, Martin, Rolland, Shea, Taylor (17), Vincent and Wasserman

**No:** 8 - Bielinski, Coggs-Jones, Eckblad, Gómez-Tom, Martinez, O'Connor, Taylor (5) and Nicholson-Bovell

**\*A13**      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**

[25-668 2026 Recommended Operating Budget](#)

[25-668 2026 Recommended Capital Budget](#)

[25-668 2026 Recommended Budget Line Item Detail Report](#)

[25-668 2026 Recommended Budget Position Supplemental Report](#)

[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)

[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)

[25-668 Amendment No. 1 \(received 10/27/25\)](#)

[25-668 BLUE DIGEST WITH VOTES](#)

[25-668 PINK DIGEST WITH VOTES](#)

[25-668 GREEN DIGEST WITH VOTES](#)

[25-668 YELLOW DIGEST WITH VOTES](#)

[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Yellow Digest) Amendment 13 by Supervisors Alexander, Logsdon, Martin, Shea, and O'Connor

**A motion was made by Supervisor Alexander that the 2026 Recommended Budget be AMENDED with Rejected (Non-Substitute) Amendment 13. The motion FAILED by the following vote:**

**Aye:** 8 - Alexander, Capriolo, Coggs-Jones, Eckblad, Logsdon, Martin, O'Connor and Shea

**No:** 10 - Bielinski, Gómez-Tom, Johnson Jr., Martinez, Rolland, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**\*A27**      [25-668](#)

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**

[25-668 2026 Recommended Operating Budget](#)

[25-668 2026 Recommended Capital Budget](#)

[25-668 2026 Recommended Budget Line Item Detail Report](#)

[25-668 2026 Recommended Budget Position Supplemental Report](#)

[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)

[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)

[25-668 Amendment No. 1 \(received 10/27/25\)](#)

[25-668 BLUE DIGEST WITH VOTES](#)

[25-668 PINK DIGEST WITH VOTES](#)

[25-668 GREEN DIGEST WITH VOTES](#)

[25-668 YELLOW DIGEST WITH VOTES](#)

[25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

(Yellow Digest) Amendment 27 by Supervisors Vincent, Martin, Shea, Martinez, Alexander, and Logsdon

**Supervisor Vincent requested unanimous consent to withdraw Rejected (Non-Substitute) Amendment 27. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**Amendment 27 was WITHDRAWN.**

## AMENDMENTS OFFERED UNDER SUSPENSION OF THE RULES (Requires 2/3 Vote to Suspend the Rules, Non-Debatable)

\*A = Amendment

SOR = Suspension of the Rules

**\*A32**      [25-668](#)  
**SOR**

From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

SOR Amendment 32 by Supervisors Wasserman, Nicholson-Bovell, Alexander, Vincent, Martin, and Capriolo

**A motion was made by Supervisor Wasserman that THE RULES BE SUSPENDED to consider SOR Amendment 32. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**Supervisor Wasserman introduced SOR Amendment 32, which is attached to the Budget File as "25-668 SUSPENSION OF THE RULES AMENDMENT 32."**

**Chairwoman Nicholson-Bovell and Supervisors Alexander, Vincent, Martin, and Capriolo requested unanimous consent to be added as cosponsors of SOR Amendment 32. There being no objections by County Supervisors, it was so ordered by the Chairwoman.**

**A motion was made by Supervisor Wasserman that the 2026 Recommended Budget be AMENDED with SOR Amendment 32. The motion PREVAILED by the following vote:**

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

## AGENCY NO. 1991 - ADOPTION OF PROPERTY TAX LEVY AS AMENDED

11      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

Agency No. 1991 - Adoption of Property Tax Levy as Amended

**A motion was made by Supervisor Shea that the Property Taxes as Amended in the amount of \$309,014,834 be ADOPTED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

## ADOPTION OF BUDGET AS AMENDED

12      [25-668](#)      From the County Executive, providing the 2026 Recommended budget.

**Attachments:**      [25-668 2026 Recommended Operating Budget](#)  
                                 [25-668 2026 Recommended Capital Budget](#)  
                                 [25-668 2026 Recommended Budget Line Item Detail Report](#)  
                                 [25-668 2026 Recommended Budget Position Supplemental Report](#)  
                                 [25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)  
                                 [25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)  
                                 [25-668 Amendment No. 1 \(received 10/27/25\)](#)  
                                 [25-668 BLUE DIGEST WITH VOTES](#)  
                                 [25-668 PINK DIGEST WITH VOTES](#)  
                                 [25-668 GREEN DIGEST WITH VOTES](#)  
                                 [25-668 YELLOW DIGEST WITH VOTES](#)  
                                 [25-668 SUSPENSION OF THE RULES AMENDMENT 32](#)

Adoption of Budget as Amended

**A motion was made by Supervisor Shea that the 2026 Recommended Budget be ADOPTED AS AMENDED. The motion PREVAILED by the following vote:**

**Aye:** 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

**No:** 1 - Alexander

## COUNTY BOARD CITATIONS AND CERTIFICATES

- 13      [25-5](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations and Certificates.

**Attachments:**      [25-5 Citations & Certificates \(11/06/25\)](#)

A motion was made by Supervisor Shea that the November 6, 2025, listing of Citations and Certificates be **ADOPTED**. The motion **PREVAILED** by unanimous voice vote:

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

## FILES NOT REFERRED TO STANDING COMMITTEES

- 14      [25-6](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

**Attachments:**      [25-6 Files NOT Referred to Standing Committees \(11/06/25\)](#)

A motion was made by Supervisor Shea that the November 6, 2025, listing of Files Not Referred to Standing Committees be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by unanimous voice vote:

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell

## ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

Supervisors O'Connor, Vincent, Chairwoman Nicholson-Bovell, and Supervisors Johnson, Jr., Coggs-Jones, Shea, and Alexander provided Announcements and Remarks Under Special Privilege.

## ADJOURNMENT at 12:51 p.m.

A motion was made by Supervisor Shea that this meeting be **ADJOURNED** to Thursday, November 13, 2025, at 1:30 p.m., for possible vetoes, and if there are no vetoes, to Thursday, December 18, 2025, at 12:00 p.m. The motion **PREVAILED** by unanimous voice vote:

**Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson-Bovell