



Milwaukee County

COUNTY BOARD OF
SUPERVISORS
County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad
5th, Sequanna Taylor - 6th, Shawn Rolland
7th, Felesia A. Martin - 8th, Steven Shea
9th, Patti Logsdon - 10th, Marcelia Nicholson
11th, Kathleen Vincent - 12th, Juan Miguel Martinez
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom
15th, Sky Z. Capriolo - 16th, Justin Bielinski
17th, Steve F. Taylor - 18th, Deanna Alexander*

County Clerk George L. Christenson

Thursday, November 6, 2025

9:30 AM

Courthouse Room 200 and Microsoft Teams
County Legislative Information Center

REVISION #1

Please note the addition on Page 4, File(s) Resulting in Recommendation from the Thursday, November 6, 2025, Special Meeting of the Committee on Finance-Budget.

BUDGET ADOPTION MEETING

This meeting will be held in Room 200, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 200 of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances (the Code), this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the County Board's business as noticed in this Digest so long as a quorum of the County Board remains. A recording of the meeting will be posted after its conclusion.

Members of the public are encouraged to attend meetings of the County Board in person whenever possible.

The Order of Business is governed by Section 1.03(c) of the Code, unless otherwise directed by the body.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATIONS BY SUPERVISORS

Native American Heritage Month

INVOCATION

Forest County Potawatomi Chairman Brooks Boyd, Sr.

NOTICE OF ANNUAL MEETING

- 1 [25-681](#) NOTICE OF ANNUAL MEETING OF THE COUNTY BOARD ON NOVEMBER 6, 2025.
Attachments: [25-681 AFFIDAVIT OF MAILING AND NOTIFICATION LETTERS](#)

FILES REFERRED TO STANDING COMMITTEES

- 2 [25-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.
Attachments: [25-3 Files Referred to Standing Committees \(11/06/25\)](#)
[25-3 REVISION 1 Files Referred to Standing Committees \(11/06/25\)](#)

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

*<http://milwaukeecounty.legistar.com/Calendar.aspx>
Approval of Proceedings from Monday, October 27, 2025*

- 3 [25-4](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.
Attachments: [25-4 DRAFT Journal of Proceedings \(10/27/25\)](#)

UNFINISHED BUSINESS

NONE

REPORTS OF COUNTY OFFICERS

NONE

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE-BUDGET

[Johnson, Jr. (Chairperson), Taylor (17) (Vice-Chairperson), Taylor (5), Rolland, Martinez, Bielinski, and O'Connor]

By the Committee on Finance-Budget

None

From the Committee on Finance-Budget

- 4 [25-520](#) From the Southeastern Wisconsin Regional Planning Commission, certifying the property tax levy required in partial support of regional planning in Southeastern Wisconsin in Calendar Year 2026.

(Recommendation to the 2026 Budget Hearings)

Attachments: [25-520 SEWRPC 2026 BUDGET REQUEST \(received 07/25/25\)](#)

[25-520 RESOLUTION](#)

[25-520 FISCAL NOTE](#)

[25-520 REVISED FISCAL NOTE \(received 10/03/25\)](#)

[25-520 2025-2026 AFFIRMATIVE ACTION PLAN \(received 09/19/25\)](#)

[25-520 SEWRPC PROGRESS REPORT \(received 09/19/25\)](#)

[25-520 COUNTY BOARD RESOLUTION](#)

- 5 [25-687](#) A resolution requesting the Milwaukee County Department of Transportation and the Milwaukee County Transit System to Develop a Plan to Maximize 2026 Transit and Paratransit Service Levels and Minimize Community Disruption

Sponsors: Nicholson, Rolland, Gómez-Tom, Shea, Eckblad, Vincent, Martin, Taylor (5), Taylor (17), Martinez, Logsdon, O'Connor, Capriolo and Coggs-Jones

Attachments: [25-687 RESOLUTION](#)

[25-687 FISCAL NOTE](#)

[25-687 COUNTY BOARD RESOLUTION](#)

File(s) Resulting in Recommendation from the Thursday, November 6, 2025, Special Meeting of the Committee on Finance-Budget:

File No. 25-704

A resolution by Supervisors Nicholson, Johnson, Jr., Taylor (5), Rolland, Martinez, Bielinski, and O'Connor authorizing a \$150,000 appropriation transfer from Agency 194-1945 - Appropriation for Contingencies to Agency 800 - Department of Health and Human Services for emergency supplemental food assistance in response to SNAP reductions during the federal government shutdown.

**Requires 2/3 Vote*

File No. 25-705

A resolution by Supervisors Nicholson and O'Connor declaring food apartheid a public health emergency in Milwaukee County and directing County action to address food insecurity during the Federal government shutdown.

File No. 25-72

eComments submitted to the Committee on Finance via the County Legislative Information Center (CLIC).

**The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-72 at the conclusion of each meeting.*

ADOPTION OF AMENDMENTS TO THE 2026 GENERAL COUNTY BUDGET

AMENDMENT NO. 1 AMENDMENTS APPROVED BY THE COMMITTEE ON FINANCE-BUDGET

6 [25-668](#) From the County Executive, providing the 2026 Recommended budget.

Attachments: [25-668 2026 Recommended Operating Budget](#)
[25-668 2026 Recommended Capital Budget](#)
[25-668 2026 Recommended Budget Line Item Detail Report](#)
[25-668 2026 Recommended Budget Position Supplemental Report](#)
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)
[25-668 BLUE DIGEST](#)
[25-668 PINK DIGEST](#)
[25-668 GREEN DIGEST](#)
[25-668 YELLOW DIGEST](#)

(Blue Digest - Approved Amendments)

AMENDMENTS REJECTED BY THE COMMITTEE ON FINANCE-BUDGET

7 [25-668](#) From the County Executive, providing the 2026 Recommended budget.

Attachments: [25-668 2026 Recommended Operating Budget](#)
[25-668 2026 Recommended Capital Budget](#)
[25-668 2026 Recommended Budget Line Item Detail Report](#)
[25-668 2026 Recommended Budget Position Supplemental Report](#)
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)
[25-668 BLUE DIGEST](#)
[25-668 PINK DIGEST](#)
[25-668 GREEN DIGEST](#)
[25-668 YELLOW DIGEST](#)

(Pink Digest - Rejected/Substitute Amendments)

SUBSTITUTE AMENDMENTS FISCAL IMPACT

8 [25-668](#) From the County Executive, providing the 2026 Recommended budget.

Attachments: [25-668 2026 Recommended Operating Budget](#)
[25-668 2026 Recommended Capital Budget](#)
[25-668 2026 Recommended Budget Line Item Detail Report](#)
[25-668 2026 Recommended Budget Position Supplemental Report](#)
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)
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[25-668 GREEN DIGEST](#)
[25-668 YELLOW DIGEST](#)

(Green Digest - Substitute Amendments Fiscal Impact)

AMENDMENTS REJECTED BY THE COMMITTEE ON FINANCE-BUDGET (NON-SUBSTITUTES)

9 [25-668](#) From the County Executive, providing the 2026 Recommended budget.

Attachments: [25-668 2026 Recommended Operating Budget](#)
[25-668 2026 Recommended Capital Budget](#)
[25-668 2026 Recommended Budget Line Item Detail Report](#)
[25-668 2026 Recommended Budget Position Supplemental Report](#)
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)
[25-668 2026 BUDGET UPDATE MEMO \(received 10/21/25\)](#)
[25-668 BLUE DIGEST](#)
[25-668 PINK DIGEST](#)
[25-668 GREEN DIGEST](#)
[25-668 YELLOW DIGEST](#)

(Yellow Digest - Rejected Amendments [Non-Substitutes])

AMENDMENTS OFFERED UNDER SUSPENSION OF THE RULES (Requires 2/3 Vote to Suspend the Rules, Non-Debatable)

10 [25-668](#) From the County Executive, providing the 2026 Recommended budget.

Attachments: [25-668 2026 Recommended Operating Budget](#)
[25-668 2026 Recommended Capital Budget](#)
[25-668 2026 Recommended Budget Line Item Detail Report](#)
[25-668 2026 Recommended Budget Position Supplemental Report](#)
[25-668 2026 Recommended Budget Overview \(received 10/08/25\)](#)
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[25-668 PINK DIGEST](#)
[25-668 GREEN DIGEST](#)
[25-668 YELLOW DIGEST](#)

Amendments Offered Under Suspension of the Rules (Requires 2/3 Vote)

AGENCY NO. 1991 - ADOPTION OF PROPERTY TAX LEVY AS AMENDED

11 [25-668](#) From the County Executive, providing the 2026 Recommended budget.

Attachments: [25-668 2026 Recommended Operating Budget](#)
[25-668 2026 Recommended Capital Budget](#)
[25-668 2026 Recommended Budget Line Item Detail Report](#)
[25-668 2026 Recommended Budget Position Supplemental Report](#)
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[25-668 PINK DIGEST](#)
[25-668 GREEN DIGEST](#)
[25-668 YELLOW DIGEST](#)

Agency No. 1991 - Adoption of Property Tax Levy as Amended

ADOPTION OF BUDGET AS AMENDED

12 [25-668](#) From the County Executive, providing the 2026 Recommended budget.

Attachments: [25-668 2026 Recommended Operating Budget](#)
[25-668 2026 Recommended Capital Budget](#)
[25-668 2026 Recommended Budget Line Item Detail Report](#)
[25-668 2026 Recommended Budget Position Supplemental Report](#)
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[25-668 PINK DIGEST](#)
[25-668 GREEN DIGEST](#)
[25-668 YELLOW DIGEST](#)

Adoption of Budget as Amended

COUNTY BOARD CITATIONS AND CERTIFICATES

- 13 [25-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations and Certificates.

Attachments: [25-5 Citations & Certificates \(11/06/25\)](#)

FILES NOT REFERRED TO STANDING COMMITTEES

- 14 [25-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [25-6 Files NOT Referred to Standing Committees \(11/06/25\)](#)

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

ADJOURNMENT

REMINDERS:

County Board Meeting - Veto Session, if necessary
Thursday, November 13, 2025, at 1:30 p.m.

Regularly Scheduled County Board Meeting
Thursday, December 18, 2025, at 12:00 p.m.