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Report from the Director, Department of Health and Human Services, requesting approval to execute affordable housing development contracts in the amount of \$6,612,489 using previously approved American Rescue Plan Act (ARPA) and HOME funds, by recommending adoption of the following;

A RESOLUTION

WHEREAS, Milwaukee County (the County), in partnership with the Community Development Alliance (CDA), adopted the Collective Affordable Housing Plan (the Plan); and

WHEREAS, the Plan identifies the need to produce rental homes throughout the County, particularly rental homes that are \$650 per month; and

WHEREAS, current data indicates that there are about 70,000 families in the County that earn \$15 per hour or less, but only about 30,000 rental homes available to them; and

WHEREAS, the Milwaukee County Board of Supervisors allocated \$15,000,000 of American Rescue Plan Act (ARPA) funds towards affordable housing, under adopted File No. 22-702; and

WHEREAS, the County and CDA, issued a Requests for Proposals (RFP) for Economic Mobility to the County Suburbs (RFP CDA 2002-004); and

WHEREAS, the successful respondents were Jewish Family Services, Inc., Spoerl Commercial, LLC, and Canal, LLC; and

WHEREAS, the County receives an annual allocation of HOME Investment Partnerships Program funds; and

WHEREAS, the HOME Program is used for the development of affordable housing; and

WHEREAS, collectively, the successful respondents will produce 133 affordable rental homes; and

WHEREAS, the Committee on Finance, at its meeting of December 14, 2023, recommended adoption of File No. 23-966 (vote 7-0); now, therefore,

43 BE IT RESOLVED, the Director, Department of Health and Human Services, or
44 her designee, is authorized to execute contracts with Jewish Family Services, Inc., or its
45 assigns, for \$1,000,000 in HOME funds; Spoerl Commercial, LLC, or its assigns, for
46 \$3,088,088 (\$2,855,759 in American Rescue Plan Act funds and \$232,329 in HOME
47 funds); and Canal, LLC, or its assigns, for \$2,524,401 in HOME funds, for a total
48 funding package of \$6,612,489, for the period of January 1, 2024, to December 31,
49 2024.

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S:\Committees\2023\December\FINANCE\Resolutions\23-966 affordable housing contracts home and arpa funds

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