



# Milwaukee County

## Meeting Minutes Committee on Community, Environment and Economic Development

*Chairman: Supervisor Steve F. Taylor*  
*Vice Chairwoman: Supervisor Caroline Gómez-Tom*  
*Supervisor Patti Logsdon*  
*Supervisor Steven Shea*  
*Supervisor Sky Z. Capriolo*

*Committee Coordinator: Clarence H. Kinnard (278-4073)*  
*Research Analyst: Jane Geyer (414) 278-4742*

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Monday, June 16, 2025

9:30 AM

Room 201-B and Microsoft Teams  
County Legislative Information Center

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### HYBRID MEETING

This meeting was held in Room 201-B, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 9:30 a.m.

**Present** 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

Supervisors Steven Shea and Sky Z. Capriolo appeared virtually for today's meeting.

## PUBLIC HEARING - 1

- 1      [25-413](#)      Public Hearing Notice of 2026 Milwaukee County Community Development Block Grant (CDBG) and HOME funds **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [25-413 PUBLIC HEARING NOTICE](#)

**APPEARANCES:**

James "Jim" Mathy, Administrator, Housing Services, Department of Health and Human Services (virtually)

Clarence H. Kinnard, Committee Coordinator, Legislative Services, Office of the County Clerk

This Public Hearing was DISCUSSED WITH NO ACTION TAKEN.

## FACILITIES MANAGEMENT DIVISION DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 1

- 2      [25-406](#)      From the Director, Architectural, Engineering & Environmental Services, Facilities Management Division, Department of Administrative Services, requesting approval of the required Milwaukee County Compliance Maintenance Annual Report (CMAR) for 2023 for Milwaukee County's wastewater collection system under Wisconsin Code Natural Resources (NR) 208

Attachments:      [25-406 REPORT](#)  
                             [25-406 RESOLUTION](#)  
                             [25-406 FISCAL NOTE](#)

**APPEARANCE:**

Eliezer "Eli" Ramirez, Civil Engineer, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services

A motion was made by Supervisor Gómez-Tom that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

## DAS / OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 3      [25-411](#)      A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project **(Considered by the Committees on Community, Environment, and Economic Development; and Intergovernmental Relations) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [25-411 REPORT](#)  
                                 [25-411 POWERPOINT](#)  
                                 [25-411 SUPPORTING MATERIALS \(06/16/25\)](#)

**APPEARANCES:**

Chief Judge Carl Ashley, First Judicial District of Wisconsin, Combined Court-Related Operations

Ashley Adsit, Director, Project Management Office (PMO), Office of Strategy, Budget, and Performance (OSBP)

Kyle Ashley, Director of Community Outreach, Office of the County Executive

Aaron Hertzberg, Director, Department of Administrative Services

Jeremy Lucas, Director of Policy, PMO, OSBP

Ms. Adsit provided an electronic presentation, which is attached to the file as "25-411 REVISED POWERPOINT (06/16/25)."

Mr. Hertzberg distributed documents, which are attached to the file as "25-411 SUPPORTING MATERIALS (06/16/25)."

A motion was made by Supervisor Shea that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

## ECONOMIC DEVELOPMENT

### DAS - 1

- 4      [25-42](#)      From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [25-42 JUNE REPORT \(received 05/16/25\)](#)

**APPEARANCES:**

Celia Benton, Director, Economic Development (ED), Department of Administrative Services (DAS)

Emily Streff, Project Manager, ED, DAS

The June Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

## OFFICE OF ECONOMIC INCLUSION

### DAS - 1

- 5      [25-22](#)      From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [25-22 JUNE REPORT \(received 05/21/25\)](#)

**APPEARANCE:**

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

The June Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

## **E-COMMENTS - 1**

- 6      [25-41](#)      eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-41 at the conclusion of each meeting.

**APPEARANCE:**

Clarence H. Kinnard, Committee Coordinator, Legislative Services, Office of the County Clerk

There were no eComments submitted for the June 16, 2025, meeting.

The June 16, 2025, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

**Length of Meeting: 9:30 a.m. to 10:30 a.m.**

**Adjourned,**

**Clarence H. Kinnard  
Committee Coordinator  
Legislative Services, Office of the County Clerk  
Committee on Community, Environment, and Economic Development**

Deadline for the next meeting:

The next regular meeting for the Committee on Community, Environment, and Economic Development is Monday, July 14, 2025, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, June 18, 2025, at 5:00 p.m., for the July meeting cycle.