



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Economic and Community Development Committee

*Chairperson: Supervisor Steve F. Taylor*  
*Committee Coordinator: Shanin R. Brown, 414-278-4073*  
*Research & Policy Analyst: Katarina Lucas, 414-278-4781*

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Monday, October 24, 2016

9:00 AM

Room 201B

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**PLEASE NOTE: All items advancing to the County Board from this committee will be considered at the Thursday, November 3, 2016, meeting.**

#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

#### Call To Order

##### DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 1      [16-605](#)      From the Director, Department of Health and Human Services (DHHS), requesting authorization to reallocate \$159,000 in Community Development Block Grant funds to the Milwaukee County Home Repair Program within the Housing Division, DHHS, for use on various emergency home repair projects.

**Attachments:** [REPORT](#)  
[RESOLUTION](#)  
[FISCAL NOTE](#)

- 2      [16-606](#)      From the Director, Department of Health and Human Services, requesting authorization to allocate approximately \$1,736,181 in anticipated 2017 Community Development Block Grant funding, and \$1,257,077 in HOME funding.

**Attachments:** [REPORT](#)  
[RESOLUTION](#)  
[FISCAL NOTE](#)

### OFFICE OF THE COUNTY EXECUTIVE - 1

- 3      [16-612](#)      From the County Executive, providing an informational report regarding the “Opportunity Knocks” project, a pilot program in which the Milwaukee County Office on African American Affairs is looking to partner with Ezekiel Hope Community Development Corporation, and Wisconsin Regional Training Partnership/Building Industry Group Skilled Trades Employment Program to provide job training in home repair activities for soon-to-be released inmates of the House of Correction. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [REPORT](#)

### ECONOMIC DEVELOPMENT - 1

- 4      [16-227](#)      From the Director of Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County Property Sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [OCTOBER INVENTORY REPORT](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Economic and Community Development is Monday, December 5, 2016. All agenda setting copies MUST be in the Committee Coordinator's possession by 4:00 p.m. on Monday, November 21, 2016.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*