



Milwaukee County

COUNTY BOARD OF
SUPERVISORS
County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Milwaukee County Board of Supervisors

*1st, Theodore Lipscomb, Sr. - 2nd, Nikiya Harris
3rd, Gerry Broderick - 4th, Marina Dimitrijevic
5th, Russell Stamper, II - 6th, James Schmitt
7th, Michael Mayo, Sr. - 8th, Patricia Jursik
9th, Steve F. Taylor - 10th, David F. Bowen
11th, Mark Borkowski - 12th, Peggy Romo West
13th, Willie Johnson, Jr. - 14th, Jason Haas
15th, David Cullen - 16th, John Weishan, Jr.
17th, Joseph Sanfelippo - 18th, Deanna Alexander*

County Clerk Joseph J. Czarnezki

Monday, October 29, 2012

6:30 PM

Bradley Pavilion at the Marcus Center for the
Performing Arts
929 N. Water Street
Milwaukee WI

CALL TO ORDER

ROLL CALL

OPENING REMARKS

UNFINISHED BUSINESS

- 1 [12-614](#) From the Director, Department of Human Resources, relative to reclassification of existing positions, reallocations of non-represented positions, advancements within the pay range, and all revisions to Executive Compensation Positions (ECP). *(Laid over CEX request to September)* **(Recommendations to be implemented unless Supervisor(s) object)**

- 2 [12-759](#) A resolution establishing a partnership in the form of a Memorandum of Understanding between Milwaukee County and Emerald Cities Collaborative to help promote environmentally sound "Green" programming in the metropolitan area.
Sponsors: Dimitrijevic, Lipscomb Sr., Harris, Haas and Stamper II

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting.

None at the time this digest was posted to meet Wisconsin Open Meeting Law requirements.

Veto Actions by the County Executive from the Previous County Board Meeting

None at the time this digest was posted to meet Wisconsin Open Meeting Law requirements.

PUBLIC HEARING ON:

COUNTY EXECUTIVE'S RECOMMENDED 2013 BUDGET

AND

AMENDMENTS BY THE COMMITTEE ON FINANCE, PERSONNEL AND AUDIT

ADJOURNMENT

Thursday, November 1, 2012 - 9:30 a.m.
(Regular County Board Meeting)

REMINDER:

MONDAY, November 5, 2012 – 8:30 a.m.
(Annual Meeting – Budget Adoption)