

1 Supervisor Patricia Jursik, Chairperson,
2 By the Committee on Economic and Community Development, reporting on:

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File No. 13-34

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6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 6-0) a 4th quarter
7 informational report dated October 14, 2013, from the Director of County Economic
8 Development and the President and Chief Executive Officer of Wisconsin Regional
9 Training Partnership / Building Industry Group Skilled Trades Employment Program
10 regarding program progress, recruitment, job placements and partnerships.

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14 10/31/13

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