



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Pennebaker*  
*Commissioner Crocker Stephenson*

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Wednesday, August 13, 2025

2:30 PM

HYBRID MEETING

Marcia P. Coggs Health & Human Services  
Center

Conference Rm 104

1230 W. Cherry St.

[https://us02web.zoom.us/j/85728656572?](https://us02web.zoom.us/j/85728656572?pwd=ZHBhCUwdKCuy5l2QGDb8FBhODomFgF.1)

[pwd=ZHBhCUwdKCuy5l2QGDb8FBhODomFgF.1](https://us02web.zoom.us/j/85728656572?pwd=ZHBhCUwdKCuy5l2QGDb8FBhODomFgF.1)

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### Advisory Council Meeting

- I. ADVISORY COUNCIL MEMBERS MEET AND GREET (2:30 p.m.)
- II. CALL TO ORDER AND ROLL (Action Item) (3 p.m.)
- III. REVIEW AND APPROVAL FEBRUARY 12, 2025, MARCH 12, 2025, AND JUNE 11, 2025, ADVISORY COUNCIL MEETING MINUTES (3:05 p.m.) (Action Item)

[HRA25-140](#)

Minutes from the February 12, 2025, March 12, 2025, and June 11, 2025, Advisory Council Meetings

Attachments: [HRA25-140 Advisory Council Draft Mtg Mins February 12 2025 EP Fn.pdf](#)

[HRA25-140 Aging Advisory Council Draft Mtg Mins March 12 2025.pdf](#)

[HRA25-140 Advisory Council Draft Mtg Mins June 11 2025 EP Edits.pdf](#)

**IV. ROUND ROBIN ADVISORY COUNCIL MEMBER INTRODUCTIONS/ICEBREAKER  
(Discussion Item) (3:10 p.m.)**

- Name
- Organization/Affiliation
- Where you are from
- Why did you join the Advisory Council and how long have you been a member?
- If you are departing the Advisory Council, what impact did serving have on you?

**V. ELECTION OF ADVISORY COUNCIL CHAIR AND VICE-CHAIR, (Action Item) (3:35 p.m.)**

**VI. 2025 SECOND QUARTER PROGRESS REPORT 2025-2027 AREA AGEING PLAN  
(Informational/Discussion Item) (3:50 p.m.)**

[HRA25-141](#) 2025 Progress Report Goal Update

Attachments: [HRA25-141 2025 Q2 Goal Updates.pdf](#)

**VII. STANDING ADVISORY COUNCIL MEETING SCHEDULE (Discussion Item) (4:05 p.m.)**

**VIII. RECRUITMENT OF MEMBERS TO THE ADVISORY COUNCIL (Discussion Item)  
(4:15 p.m.)**

**IX. ANNOUNCEMENTS (Informational Item) (4:25 p.m.)**

**X. ADJOURNMENT (4:30 p.m.)**

**ADA Accommodation Requests:** ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.

Advisory Council meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.