# NAUTE

## **Milwaukee County**

#### County Courthouse 901 N. 9th Street, Rm. 105 Milwaukee, WI 53233

### Signature Copy

Action Report: 13-359

File Number: 13-359

From the Medical Examiner, requesting authorization to apply for and accept a Wisconsin Hospital Emergency Preparedness Program (WHEPP) grant, to assist with enhancing Milwaukee County's response to a mass fatality incident.

See attached report

#### RECORD OF COUNTY BOARD AND COUNTY EXECUTIVE ACTIONS

The attached resolution or ordinance was ADOPTED by the Milwaukee County Board of Supervisors on April 25, 2013 by the following vote:

Ayes: 18 Alexander, Borkowski, Bowen, Broderick, Cullen, Dimitrijevic, Haas, Johnson Jr., Jursik, Lipscomb Sr., Mayo Sr., Rainey, Romo West, Schmitt, Staskunas, Stamper II, Taylor, and Weishan

Certification of County Board Passage by County Board Chairwoman	Marina Dimitrijevic	Date	APR 2 5 2013
Certification of County Board Passage by County Clerk	Joseph J. Czarnezki	Date	APR 2 5 2013
County Executive approval/veto of attached resolution/ordinance.	Chris Abele	Date	4/26/13
Received by County Clerk	Josepho. Czarnezki)	Date	MAY 0 3 2013
Certification of Publication by County Clerk	Joseph J. Czarnezki	Date	