



# Milwaukee County

Marcia P. Cogs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda - Final

### Commission on Aging

*Commissioner Denise Callaway, Chair*  
*Commissioner Eugene Guskowski, B.S., M.Arch, Vice-Chair;*  
*Chair, Senior Center Committee*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy*  
*Committee*  
*Commissioner George Banda, Secretary; Chair, Service Delivery*  
*Committee*  
*Commissioner Paula Penebaker, At-Large Executive Committee*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Juan Miguel Martinez, County Supervisor*  
*Commissioner Mark P. Behar, PA-C*  
*Commissioner Terrence Regan Moore, Sr.*  
*Commissioner Crocker Stephenson*  
*Commissioner Janice Wilberg, Ph.D.*

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Wednesday, May 20, 2026

1:30 PM

IN-PERSON MEETING

Mitchell Street Library  
906 W. Historic Mitchell St.  
Room 205

JOIN VIA TEAMS

<https://teams.microsoft.com/meet/2542604565858>

?p=xDMQPaiNhZUzKNSoEM

Click Link Above

Phone: 414-436-3530

Phone conference ID: 925 563 649#

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### WELLNESS COMMITTEE MEETING

I. CALL TO ORDER AND ROLL, CHAIR JACQUELINE SMITH (1:30 P.M.)

II. REVIEW AND APPROVAL OF MARCH 18, 2026, WELLNESS COMMITTEE MEETING MINUTES (Action Item) (1:45 P.M.)

[HRA26-490](#) March 18, 2026 Wellness Committee Meeting Minutes

Attachments: [HRA26-490 March 18, 2026 Wellness Committee Meeting Min. Draft](#)

**III. ACTION /INFORMATIONAL/ DISCUSSION ITEMS (1:50 P.M.)**

**A.Informational Item: Introduction of New Member, Gail Morgan,  
Jacqueline Smith**

**B.Informational Item: Stroke Month and its Connection to  
Chronic Conditions, Julia Means**

**C.Informational Item: Milwaukee County Stroke Data, Kaisa Kerrigan**

**D.Informational Item: Evidence-Based Program- Living Well with Chronic  
Conditions, Kaisa Kerrigan**

[HRA26-489](#) Stroke Awareness Flyer

*Attachments:* [HRA26-489 Stroke Awareness Flyer](#)

**IV. 2026 WELLNESS COMMITTEE MEETING DATES (2:45)****VIRTUAL OPTION AVAILABLE FOR ALL MEETING**

- September 16, 2026, from 1:30-3:00pm (TBD)
- November 18, 2026, from 1:30-3:00pm (TBD)

**V. WELLNESS COMMITTEE MEMBERS & GUEST- UPDATES ON RESOURCES  
AND OPPORTUNITIES FOR OLDER ADULTS (2:50 P.M.)****VI. ADJOURNMENT (3:00 P.M.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 239-5679 (Voice) or 711 (TRS) upon receipt of this notice.**

**Commission on Aging meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**