



# Milwaukee County

## Meeting Agenda

### Committee on Transportation and Transit

*Chairperson: Supervisor Priscilla E. Coggs-Jones*

*Vice Chairperson: Supervisor Steven Shea*

*Supervisor Patti Logsdon*

*Supervisor Peter Burgelis*

*VACANT*

*Committee Coordinator: Allyson R. Smith 414-278-4225*

*Research Analyst: Daniel Park, 414-278-4362*

---

Tuesday, March 7, 2023

1:30 PM

Room 203-R & Microsoft Teams  
County Legislative Information Center

---

#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

**PLEASE NOTE:** This meeting will convene at 1:30 p.m., or upon adjournment of the Committee on Personnel whichever occurs later.

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-20 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### DEPARTMENT OF TRANSPORTATION (DOT) - 1

- 1      [23-350](#)      Authorization to Accept Federal ARPA Capital Investments Grant (CIG) Assistance from the Federal Transit Administration for the East-West Bus Rapid Transit Project WT0083. **(Referred to the Committees on Transportation and Transit; and Finance)**

**Attachments:** [23-350 REPORT](#)  
[23-350 RESOLUTION](#)  
[23-350 FISCAL NOTE](#)  
[23-350 APPROPRIATION TRANSFER REQUEST](#)

### DOT [ORDINANCES] - 2

- 2      [23-352](#)      Request to amend the Milwaukee County Code of General Ordinances Chapter 69 Section 69.02 to add a 'No Parking' zone South 13th Street (CTH V) from W. Lois Ln. to W. York Ave.

**Attachments:** [23-352 REPORT](#)  
[23-352 RESOLUTION/ORDINANCE](#)  
[23-352 FISCAL NOTE](#)  
[23-352 PROPOSED NO PARKING MAP](#)  
[23-352 CITY OF OAK CREEK MEMO](#)

- 3      [23-353](#)      Request to amend the Milwaukee County Code of General Ordinances Chapter 69 Section 69.02 to add a 'No Parking' zone South 13th Street (CTH V) from 1300ft South of W. Elm Rd. to 500ft North of W. Elm Rd.

**Attachments:** [23-353 REPORT](#)  
[23-353 RESOLUTION/ORDINANCE](#)  
[23-353 FISCAL NOTE](#)  
[23-353 PORPOSED NO PARKING MAP](#)  
[23-353 CITY OF OAK CREEK EMAIL](#)

**DEPARTMENT OF TRANSPORTATION /  
MILWAUKEE COUNTY TRANSIT SYSTEM - 3**

- 4      [23-345](#)      An Informational Report from the Director of the Department of Transportation and Interim Managing Director of the Milwaukee County Transit System on the East-West Bus Rapid Transit Project.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [23-345 REPORT](#)  
[23-345 POWERPOINT](#)

- 5      [23-347](#)      Milwaukee County North-South Transit Enhancement Study - Status Update (Tier 3 Evaluation and Recommended Alternative).  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [23-347 REPORT](#)  
[23-347 POWERPOINT](#)

- 6      [23-349](#)      Informational Update on Route 88 Brown Deer Road Service Adjustment.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [23-349 REPORT](#)  
[23-349 POWERPOINT](#)

**OFFICE OF ECONOMIC INCLUSION /  
DEPARTMENT OF ADMINISTRATIVE SERVICES - 1**

- 7      [23-21](#)      From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committee on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**E-COMMENTS - 1**

- 8      [23-20](#)      eComments submitted to the Committee on Transportation and Transit via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-20 at the conclusion of each meeting.

**Adjournment**

Deadline for the next meeting:

*The next regular meeting for the Committee on Transportation and Transit is Tuesday, April 4, 2023, at 1:30 p.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, March 17, 2023, at 5:00 p.m., for the April meeting cycle.*

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*