

Milwaukee County

COUNTY BOARD OF SUPERVISORS

County Courthouse

901 North 9th Street, Room 201

Milwaukee, WI 53233



Journal of Proceedings - Draft

Thursday, July 30, 2026

12:00 PM

Courthouse Room 200 and Microsoft Teams
County Legislative Information Center

Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad
5th, Leevan D. Roundtree Jr. - 6th, Shawn Rolland
7th, Felesia A. Martin - 8th, Steven Shea
9th, Patti Logsdon - 10th, Marcelia Nicholson-Bovell
11th, Kathleen Vincent - 12th, Juan Miguel Martinez
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom
15th, Sky Z. Capriolo - 16th, Justin Bielinski
17th, Steve F. Taylor - 18th, Deanna Alexander*

County Clerk George L. Christenson

CALL TO ORDER

ROLL CALL at 12:14 p.m.

Present 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused 1 - Alexander

Supervisors Sky Z. Capriolo, Caroline Gómez-Tom, Shawn Rolland, and Steven Shea, appeared virtually for today's meeting.

PLEDGE OF ALLEGIANCE

Second Vice-Chairwoman Coggs-Jones led the Pledge of Allegiance, followed by a brief moment of silence.

PRESENTATIONS BY SUPERVISORS

There were no Presentations by Supervisors.

PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1 [26-1](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.
- Attachments:** [26-1 Summons and Complaints \(07/30/26\)](#)
- A motion was made by Supervisor Shea that the July 30, 2026, listing of Summons and Complaints be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:**
- Aye:** 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell
- Excused:** 1 - Alexander

NOTICE OF CLAIMS

- 2 [26-2](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

Attachments: [26-2 Notice of Claims \(07/30/26\)](#)

A motion was made by Supervisor Shea to SUSPEND THE RULES to consider Item 2. The motion PREVAILED by unanimous consent:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

A motion was made by Supervisor Shea that the July 30, 2026, listing of Notice of Claims be DISALLOWED. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

FILES REFERRED TO STANDING COMMITTEES

- 3 [26-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.

Attachments: [26-3 Files Referred to Standing Committees \(07/30/26\)](#)

A motion was made by Supervisor Shea that the July 30, 2026, listing of Files Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

- 4 [26-4](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

Attachments: [26-4 DRAFT Journal of Proceedings \(06/25/26\)](#)
 [26-4 FINAL Journal of Proceedings \(06/25/26\)](#)

A motion was made by Supervisor Shea that the Thursday, June 25, 2026, Journal of Proceedings be ADOPTED. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

UNFINISHED BUSINESS

There were no Items of Unfinished Business.

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

There were no Matters Returned Unsigned by the County Executive from the Previous County Board Meeting.

Veto Actions by the County Executive from the Previous County Board Meeting

There were no Veto Actions by the County Executive from the Previous County Board Meeting.

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE

[Supervisors: Taylor (Chairman), Rolland (Vice-Chairman), Johnson, Jr., Martin, Martinez, Bielinski, and O'Connor]

By the Committee on Finance

A motion was made by Supervisor Taylor that the **RULES BE SUSPENDED** to consider Items 5 through 7, By the Committee on Finance. The motion **PREVAILED** by unanimous consent:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

5 [26-563](#)

A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project **(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-563 REPORT](#)
 [26-563 POWERPOINT](#)
 [26-563 APPENDIX A: SUSTAINABLE DESIGN STANDARDS](#)
 [26-563 APPENDIX B: SUSTAINABLE DESIGN CLIMATE CHANGE](#)
 [26-563 APPENDIX C: ENERGY SYSTEMS DECISION](#)
 [26-563 DISTRIBUTED MATERIALS \(07/20/26\)](#)
 [26-563 COURTHOUSE COMPARISON DATA \(07/23/26\)](#)
 [26-563 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Informational Report be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 6 [26-564](#) **2026 Adopted Budget Amendment No. 5:** A report from the Office of Strategy, Budget & Performance and the Department of Administrative Services, providing a fiscal impact report on the Investing in Justice: Courthouse Complex project - 2026 Budget Amendment No. 5
(Considered by the Committees on Community, Environment, and Economic Development; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-564 REPORT](#)
 [26-564 POWERPOINT](#)
 [26-564 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Informational Report be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 7 [26-68](#) From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-68 JULY REPORT \(received 07/17/26\)](#)
 [26-68 JULY ATTACHMENT 3 \(received 07/17/26\)](#)
 [26-68 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that July Report for this Reference File be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

From the Committee on Finance

- 8 [26-547](#) From the Director Office of Strategy, Budget, and Performance, providing an appropriation transfer packet for the July 2026 cycle.

Attachments: [26-547 FINAL TRANSFER PACKET \(various voting requirements\)](#)

A motion was made by Supervisor Taylor that this Transfer Packet be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 9 [26-536](#) From the Executive Director of Milwaukee County Parks requesting authorization to enter into a Lease and Vendor Permit with ABC Estabrook Inc. for the operation of the Estabrook Park Beer Garden.
(Referred to the Committees on Parks and Culture; and Finance)

Attachments: [26-536 REPORT](#)
 [26-536 RESOLUTION](#)
 [26-536 FISCAL NOTE](#)
 [26-536 DRAFT LEASE AND VENDOR AGREEMENT](#)
 [26-536 POWERPOINT](#)
 [26-536 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 14 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Roundtree Jr., Shea, Taylor, Wasserman and Nicholson-Bovell

No: 3 - Gomez-Tom, Rolland and Vincent

Excused: 1 - Alexander

- 10 [26-421](#) From the Executive Director of the Department of Administrative Services requesting authorization to enter into a multi-year agreement with Pitney Bowes Global Financial SVC LLC **(05/21/26 Meeting: Laid Over to the Call of the Chairman)**

Attachments: [26-421 REPORT](#)
 [26-421 REVISED REPORT \(received 07/14/26\)](#)
 [26-421 RESOLUTION](#)
 [26-421 REVISED RESOLUTION \(received 07/14/26\)](#)
 [26-421 FISCAL NOTE](#)
 [26-421 REVISED FISCAL NOTE \(received 07/14/26\)](#)
 [26-421 POSTAGE DATA & SAVINGS STATEMENT](#)
 [26-421 DRAFT SERVICE AGREEMENT](#)
 [26-421 SERVICE AGREEMENT \(received 07/14/26\)](#)
 [26-421 NASPO MASTER AGREEMENT](#)
 [26-421 PARTICIPATING ADDENDUM \(received 07/14/26\)](#)
 [26-421 OPTION B: NASPO VALUEPOINT RENTAL AGRMT \(received 07/14/26\)](#)
 [26-421 OPTION B: RENTAL TERMS & CONDITIONS \(received 07/14/26\)](#)
 [26-421 PITNEY BOWES LEASE - 2026](#)
 [26-421 OPTION C: VALUEPOINT LEASE AGRMT \(received 07/14/26\)](#)
 [26-421 CONTRACT FINANCIAL FORM \(received 07/14/26\)](#)
 [26-421 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 11 [26-561](#) An Ordinance to amend From the Deputy Director of the Department of Administrative Services: A resolution/ordinance requesting approval to amend and renumber sections of the Milwaukee County Code of General Ordinances in Chapters 32 and 56. **(Referred to the Committees on Audit; and Finance)**

Attachments: [26-561 REPORT](#)
 [26-561 RESOLUTION/ORDINANCE](#)
 [26-561 FISCAL NOTE](#)
 [26-561 MCGO CHAPTER 32.20](#)
 [26-561 MCGO CHAPTER 32.21](#)
 [26-561 MCGO CHAPTER 56.30](#)
 [26-561 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Taylor that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 12 [26-588](#) From the Comptroller, requesting authorization to amend Section 56.11 of the Milwaukee County Code of General Ordinances to update responsibility for fixed asset records

Attachments: [26-588 REPORT](#)
 [26-588 RESOLUTION/ORDINANCE](#)
 [26-588 FISCAL NOTE](#)
 [26-588 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Taylor that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 13 [26-521](#) A report from the Executive Director, Department of Health and Human Services, seeking approval of an agreement to expand and fund an expedited options counseling team within the Aging and Disability Resource Center (ADRC)

Attachments: [26-521 REPORT](#)
 [26-521 RESOLUTION](#)
 [26-521 FISCAL NOTE](#)
 [26-521 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 14 [26-539](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to enter into purchase of service contracts and contract amendments to the following programs within Housing Services (**Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [26-539 REPORT](#)
 [26-539 RESOLUTION](#)
 [26-539 FISCAL NOTE](#)
 [26-539 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr.,
Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor,
Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 15 [26-540](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to allocate \$1,059,200 in HOME Community Housing Development Organization (CHDO) funds to Greater Milwaukee Community Housing Development Corporation (Milwaukee Habitat for Humanity) for the construction of single-family homes in Oak Creek (**Referred to the Committees on Community, Environment, and Economic Development; and Finance**)

Attachments: [26-540 REPORT](#)
 [26-540 RESOLUTION](#)
 [26-540 FISCAL NOTE](#)
 [26-540 POWERPOINT \(07/20/26\)](#)
 [26-540 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 16 [26-499](#) From the Director of Audits, Office of the Comptroller, Audit Services Division submitting an audit report titled “Milwaukee County Transit System Governance: Opportunities for Enhanced Oversight include Additional Sunlight, Clearly Defined Roles, and Detailed Fiscal Reporting for the Quasi-Governmental Entity” **(06/25/26 CB Meeting: Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [26-499 REPORT](#)
 [26-499 RESOLUTION](#)
 [26-499 FISCAL NOTE](#)
 [26-499 POWERPOINT \(received 06/05/26\)](#)
 [26-499 COUNTY BOARD RESOLUTION \(06/25/26\)](#)
 [26-499 COUNTY BOARD RESOLUTION \(07/30/26\)](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 17 [26-576](#) From the Interim Chief Human Resources Officer, Department of Human Resources, requesting authorization to amend Sections 17.14(7) and (8) of the Milwaukee County Code of General Ordinances regarding monthly employee premiums for health and dental plans and prescription drug co-pays, to conform with the 2026 Adopted Budget.

(Referred to the Committees on Personnel; and Finance)

Attachments: [26-576 REPORT](#)
 [26-576 RESOLUTION/ORDINANCE](#)
 [26-576 FISCAL NOTE](#)
 [26-576 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Taylor that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 18 [26-552](#) Report from the Director, Office of Strategy, Budget, and Performance, requesting allocation of \$7,457,592 in Opioid Settlement Funds to support recommended projects in FY27-FY29. **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-552 REPORT](#)
 [26-552 RESOLUTION](#)
 [26-552 FISCAL NOTE](#)
 [26-552 PROJECT SUMMARY CHART COHORT 4](#)
 [26-552 POWERPOINT](#)
 [26-552 REVISED POWERPOINT \(07/21/26\)](#)
 [26-552 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr.,
Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor,
Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

COMMITTEE ON PERSONNEL

[Supervisors: Alexander (Chairwoman), Coggs-Jones (Vice-Chairwoman), Wasserman, Shea, and VACANT]

By the Committee on Personnel

There were no Items By the Committee on Personnel.

From the Committee on Personnel

- 19 [26-522](#) A report from the Executive Director, Department of Health and Human Services, requesting the creation of 3.0 FTE positions to support the Aging and Disability Resource Center (ADRC).

Attachments: [26-522 DEPARTMENTAL REPORT](#)
 [26-522 DEPARTMENTAL RESOLUTION](#)
 [26-522 DEPARTMENTAL FISCAL NOTE](#)
 [26-522 DHR REPORT](#)
 [26-522 OSBP REPORT](#)
 [26-522 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Coggs-Jones that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 20 [26-542](#) A Request from the Director, Facilities Management Division (FMD) of the Department of Administrative Services (DAS), regarding authorization for DAS-FMD to abolish 1.0 FTE Engineering Technician Surveyor Nm, Pay Grade NR 23, and create 1.0 FTE Engineer Nm, Pay Grade NR 29.

Attachments: [26-542 DEPARTMENTAL REPORT](#)
 [26-542 DEPARTMENTAL RESOLUTION](#)
 [26-542 DEPARTMENTAL FISCAL NOTE](#)
 [26-542 DHR REPORT](#)
 [26-542 OSBP REPORT](#)
 [26-542 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Coggs-Jones that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 21 [26-544](#) [From the Interim Chief Human Resources Officer, Department of Human Resources, Requesting Reallocation of Prb Member 112 -Personnel Review Board]

Attachments: [26-544 REPORT](#)
 [26-544 RESOLUTION](#)
 [26-544 FISCAL NOTE](#)
 [26-544 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Coggs-Jones that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 22 [26-576](#) From the Interim Chief Human Resources Officer, Department of Human Resources, requesting authorization to amend Sections 17.14(7) and (8) of the Milwaukee County Code of General Ordinances regarding monthly employee premiums for health and dental plans and prescription drug co-pays, to conform with the 2026 Adopted Budget.

(Referred to the Committees on Personnel; and Finance)

Attachments: [26-576 REPORT](#)
 [26-576 RESOLUTION/ORDINANCE](#)
 [26-576 FISCAL NOTE](#)
 [26-576 COUNTY BOARD RESOLUTION/ORDINANCE](#)

Chairwoman Nicholson-Bovell declared Item 22 MOOT, since this Resolution/Ordinance was ADOPTED as Item 17, under the report of the Committee on Finance.

COMMITTEE ON AUDIT

[Supervisors: Eckblad (Chairperson), Logsdon (Vice-Chairperson), Alexander, Rolland, Gómez-Tom, and Capriolo]

By the Committee on Audit

There were no Items By the Committee on Audit.

From the Committee on Audit

- 23 [26-561](#) An Ordinance to amend From the Deputy Director of the Department of Administrative Services: A resolution/ordinance requesting approval to amend and renumber sections of the Milwaukee County Code of General Ordinances in Chapters 32 and 56. **(Referred to the Committees on Audit; and Finance)**

Attachments: [26-561 REPORT](#)
 [26-561 RESOLUTION/ORDINANCE](#)
 [26-561 FISCAL NOTE](#)
 [26-561 MCGO CHAPTER 32.20](#)
 [26-561 MCGO CHAPTER 32.21](#)
 [26-561 MCGO CHAPTER 56.30](#)
 [26-561 COUNTY BOARD RESOLUTION/ORDINANCE](#)

Chairwoman Nicholson-Bovell declared Item 23 MOOT, since this Resolution/Ordinance was adopted as Item 11, under the report of the Committee on Finance.

COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS, AND STRATEGIC PLANNING

[Supervisors: Rolland (Chairperson), Gómez-Tom (Vice-Chairperson), Martin,
Vincent, and Roundtree Jr.]

By the Committee on Health Equity, Human Needs, and Strategic Planning

There were no Items By the Committee on Health Equity, Human Needs, and
Strategic Planning.

From the Committee on Health Equity, Human Needs, and Strategic Planning

There were no Items From the Committee on Health Equity, Human Needs, and
Strategic Planning.

COMMITTEE ON JUDICIARY, LAW ENFORCEMENT AND GENERAL SERVICES

[Supervisors: Bielinski (Chairperson), Logsdon (Vice-Chairperson), Johnson, Jr.,
Martinez, and Capriolo]

By the Committee on Judiciary, Law Enforcement, and General Services

A motion was made by Supervisor Bielinski that THE RULES BE SUSPENDED to
consider Item 24, By the Committee on Judiciary, Law Enforcement, and
General Services. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr.,
Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor,
Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 24 [26-550](#) Report from the Director, Office of Strategy, Budget and Performance,
Providing an Informational Report on Opioid Projects funded in Cohort
One (FY23-25), Cohort Two (FY24-26), and Cohort Three (FY26-28)
**(Considered by the Committees on Judiciary, Law Enforcement,
and General Services; and Finance) (INFORMATIONAL ONLY
UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-550 REPORT](#)
[26-550 2025 SETTLEMENT FUND ANNUAL REPORT \(60 pages\)](#)
[26-550 POWERPOINT](#)
[26-550 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Bielinski that this Informational Report be
RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following
vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr.,
Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor,
Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

From the Committee on Judiciary, Law Enforcement, and General Services

- 25 [26-518](#) A resolution requesting the Milwaukee County Sheriff's Office (MCSO) to provide quarterly reports on traffic stops, vehicle impoundments, stolen vehicle recoveries, and related incidents to the Milwaukee County Board of Supervisors

Sponsors: Bielinski

Attachments: [26-518 RESOLUTION](#)
 [26-518 FISCAL NOTE](#)
 [26-518 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Bielinski that this Resolution be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

- 26 [26-543](#) A resolution affirming Milwaukee County's commitment to election integrity, support for election workers, and opposition to the intimidation of election officials and voters

Sponsors: O'Connor, Shea, Vincent, Gomez-Tom, Martin, Rolland, Martinez, Bielinski, Roundtree Jr., Capriolo, Johnson, Jr. and Coggs-Jones

Attachments: [26-543 RESOLUTION](#)
 [26-543 FISCAL NOTE](#)
 [26-543 DISTRIBUTED MATERIALS \(07/21/26\)](#)
 [26-543 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Bielinski that this Resolution be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

COMMITTEE ON PARKS AND CULTURE

[Supervisors: Wasserman (Chairman), O'Connor (Vice-Chairwoman), Taylor, Martin, Coggs-Jones, Martinez, and Eckblad]

By the Committee on Parks and Culture

There were no Items By the Committee on Parks and Culture.

From the Committee on Parks and Culture

- 27 [26-536](#) From the Executive Director of Milwaukee County Parks requesting authorization to enter into a Lease and Vendor Permit with ABC Estabrook Inc. for the operation of the Estabrook Park Beer Garden.
(Referred to the Committees on Parks and Culture; and Finance)

Attachments: [26-536 REPORT](#)
 [26-536 RESOLUTION](#)
 [26-536 FISCAL NOTE](#)
 [26-536 DRAFT LEASE AND VENDOR AGREEMENT](#)
 [26-536 POWERPOINT](#)
 [26-536 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 27 MOOT, since this Action Report was adopted as Item 9, under the report of the Committee on Finance.

- 28 [26-534](#) From the Executive Director of Parks, requesting authorization to amend Milwaukee County General Ordinance Chapter 13, Guidelines for County Departments Establishing Partnerships with Support Groups.

Attachments: [26-534 REPORT](#)
 [26-534 RESOLUTION/ORDINANCE](#)
 [26-534 FISCAL NOTE](#)
 [26-534 DRAFT ENGROSSED ORDINANCE](#)
 [26-534 POWERPOINT](#)
 [26-534 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Wasserman that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

COMMITTEE ON TRANSPORTATION AND TRANSIT

[Supervisors: Shea (Chairperson), Martinez (Vice-Chairperson), Coggs-Jones, Bielinski, and Eckblad]

By the Committee on Transportation and Transit

There were no Items By the Committee on Transportation and Transit.

From the Committee on Transportation and Transit

- 29 [26-499](#) From the Director of Audits, Office of the Comptroller, Audit Services Division submitting an audit report titled "Milwaukee County Transit System Governance: Opportunities for Enhanced Oversight include Additional Sunlight, Clearly Defined Roles, and Detailed Fiscal Reporting for the Quasi-Governmental Entity" **(06/25/26 CB Meeting: Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [26-499 REPORT](#)
 [26-499 RESOLUTION](#)
 [26-499 FISCAL NOTE](#)
 [26-499 POWERPOINT \(received 06/05/26\)](#)
 [26-499 COUNTY BOARD RESOLUTION \(06/25/26\)](#)
 [26-499 COUNTY BOARD RESOLUTION \(07/30/26\)](#)

Chairwoman Nicholson-Bovell declared Item 29 MOOT, since this Action Report was adopted as Item 16, under the report of the Committee on Finance.

30

[26-493](#)

From the Director, Department of Transportation and the President & CEO, Milwaukee County Transit System providing an action report regarding Title VI Equity Analysis, and Service and Fare Equity Analysis. This Action Report is also responsive to Reference Report File 26-26. **(06/10/26 Meeting: Laid Over to a Date Certain [July 15, 2026, Meeting])**

Attachments:

[26-493 REPORT](#)

[26-493 RESOLUTION](#)

[26-493 FISCAL NOTE](#)

[26-493 POWERPOINT](#)

[26-493 PROGRAM PLAN UPDATE \(received 06/10/26\)](#)

[26-493 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Shea that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

COMMITTEE ON COMMUNITY, ENVIRONMENT, AND ECONOMIC DEVELOPMENT

[Supervisors: Capriolo (Chairwoman), Roundtree Jr. (Vice-Chairman), Taylor, Logsdon, and O'Connor]

By the Committee on Community, Environment and Economic Development

There were no Items By the Committee on Community, Environment, and Economic Development.

From the Committee on Community, Environment and Economic Development

- 31 [26-540](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to allocate \$1,059,200 in HOME Community Housing Development Organization (CHDO) funds to Greater Milwaukee Community Housing Development Corporation (Milwaukee Habitat for Humanity) for the construction of single-family homes in Oak Creek (**Referred to the Committees on Community, Environment, and Economic Development; and Finance**)

Attachments: [26-540 REPORT](#)
 [26-540 RESOLUTION](#)
 [26-540 FISCAL NOTE](#)
 [26-540 POWERPOINT \(07/20/26\)](#)
 [26-540 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 31 MOOT, since this Action Report was ADOPTED as Item 15, under the report of the Committee on Finance.

COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors: Gómez-Tom (Chairperson), Vincent (Vice-Chairperson),
Johnson, Jr., Shea, and Roundtree Jr.]

By the Committee on Intergovernmental Relations

There were no Items By the Committee on Intergovernmental Relations.

From the Committee on Intergovernmental Relations

- 32 [26-555](#) From the Office of Strategy, Budget and Performance, requesting confirmation of Milwaukee County Youth Commissioners to represent vacant supervisory districts and provide Youth Commission program updates.

Attachments: [26-555 REPORT](#)
 [26-555 RESOLUTION](#)
 [26-555 FISCAL NOTE](#)
 [26-555 POWERPOINT](#)
 [26-555 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Gómez-Tom that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

There were no Resolutions and Ordinances By and From Select or Special Committees.

COUNTY BOARD CITATIONS

- 33 [26-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations.

Attachments: [26-5 County Board Citations \(07/30/26\)](#)

A motion was made by Supervisor Wasserman to SUSPEND THE RULES to consider the July 30, 2026, listing of County Board Citations out of order, before Presentation of Petitions and Communications. The motion PREVAILED by unanimous consent:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

Supervisor Logsdon presented citations to:
Dawn Fleuchaus
Robert Nazario

Supervisor Roundtree Jr. presented citations to:
Timothy Ricketts
Myron Smith

Supervisor Wasserman presented citations to:
Eric Lesch, Marina Business and Operations Manager, Department of Parks, Recreation, and Culture (DPRC)
Erica Yanke, Head Lifeguard, DPRC

Supervisor Vincent requested unanimous consent to be added to the citation by Chairwoman Nicholson-Bovell recognizing the Marcus Performing Arts Center. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

Chairwoman Nicholson-Bovell requested unanimous consent to be added to the citation by Supervisor Martinez recognizing the Wisconsin Coalition to Normalize Relations with Cuba. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea that the July 30, 2026, listing of County Board Citations be ADOPTED. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

The Milwaukee County Board of Supervisors stood informal from 12:38 p.m. to 12:43 p.m.

RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

There were no Resolutions and Ordinances Presented Under Suspension of the Rules.

FILES NOT REFERRED TO STANDING COMMITTEES

- 34** [26-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [26-6 Files NOT Referred to Standing Committees \(07/30/26\)](#)

A motion was made by Supervisor Shea that the July 30, 2026, listing of Files Not Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

Supervisors Bielinski, Martin, Eckblad, Rolland, Roundtree Jr., Shea, O'Connor, Chairwoman Nicholson-Bovell, and Supervisor Gómez-Tom provided Announcements and Remarks Under Special Privilege.

ADJOURNMENT at 1:14 p.m.

A motion was made by Supervisor Shea that this meeting be ADJOURNED to Thursday, September 17, 2026, at 12:00 p.m., for the consideration of possible vetoes, or if no vetoes, to Thursday, October 1, 2026, at 12:00 p.m. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Alexander