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3 (ITEM) From the Director of County Economic Development, Department of
4 Administrative Services, requesting authorization to accept Mr. David Shanklin's Offer to
5 Purchase property at 7133 West Becher Street in the City of West Allis in the amount of
6 \$1, by recommending adoption of the following:
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8 **A RESOLUTION**
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10 WHEREAS, the Real Estate Section of the Milwaukee County Economic
11 Development Division received an offer to purchase on an excess County-owned
12 property located at 7133 West Becher Street in the City of West Allis, Wisconsin;
13 and
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15 WHEREAS, the subject property, appraised at \$1, is a single tenant
16 commercial building that is currently condemned and scheduled to be razed per the
17 City of West Allis; and
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19 WHEREAS, the Milwaukee County Treasurer acquired the property by
20 foreclosure proceedings for non-payment of real estate taxes; and
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22 WHEREAS, the offer submitted by Mr. David Shanklin to Milwaukee County is
23 for \$1 and includes the contingency that the City of West Allis must lift its order to
24 raze the property; and
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26 WHEREAS, the deal presented by Mr. Shanklin was initially submitted to the
27 County Passive Review process per Milwaukee County Code of General Ordinances
28 Subsection 6.03(4) on September 5, 2014, and received an official objection from
29 Supervisor Weishan, Jr.; and
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31 WHEREAS, due to the objection, authorization for the sale of the Property
32 was submitted as an action item before the Committee on Economic and Community
33 Development and full Milwaukee County Board of Supervisors; now, therefore,
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35 BE IT RESOLVED, that the Economic Development Project Manager is
36 hereby authorized to sign an Offer to Purchase from Mr. David Shanklin for \$1; and
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38 BE IT FURTHER RESOLVED, that if Mr. David Shanklin successfully petitions
39 the City of West Allis to lift its order to raze the property, the County Executive and
40 the County Clerk are hereby authorized to convey by Quit Claim Deed the property
41 located at 7133 West Becher Street, West Allis, to Mr. David Shanklin; and
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43 BE IT FURTHER RESOLVED, that the County Executive and the County
44 Clerk and/or other appropriate County officials be hereby authorized to execute, after
45 Corporation Counsel approval, any agreement, assignment, and/or amendment
46 required to implement the intent of this resolution.
47

48
49 srb
50 10/30/14