

1
2
3
4
5
6
7
8
9
10
11

(ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-0) an informational report from the Director, My Choice Family Care, dated May 16, 2016, regarding the transfer of Family Care, and the State's actions in response to proposals and reports on Family Care/Include, Respect, I Self-Direct 2.0 Program.

ars
5/18/2016
S:\Committees\2016\May\HHN\Resolutions\16-311.docx