



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda

### Committee on Personnel

*Chairperson: Supervisor Willie Johnson, Jr.*  
*Vice Chairperson: Supervisor Patti Logsdon*  
*Supervisor Anthony Staskunas*  
*Supervisor Steven Shea*  
*Supervisor Dyango Zerpa*

*Committee Coordinator: Shanin R. Brown, (414) 278-4073*  
*Director of Research and Policy: Steve Cady, (414) 278-4347*

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Tuesday, January 17, 2023

9:30 AM

Room 203-R & Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-15 at the conclusion of each meeting.

Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### OFFICE OF THE SHERIFF - 1

- 1      [22-1158](#)      From the Milwaukee County Sheriff's Office, Sheriff Denita R. Ball, requesting authorization to grant a leave of absence for Deputy Sheriff Captain Douglas A. Holton from the Classified position of Deputy Sheriff Captain to the Unclassified Position of Deputy Sheriff Director (working title Inspector), in accordance with Milwaukee County General Ordinances and Wisconsin State Statutes, Section 59.26(1).

**Attachments:** [22-1158 REPORT](#)

[22-1158 RESOLUTION](#)

[22-1158 FISCAL NOTE](#)

[22-1158 REVISED TEMPORARY ASSIGNMENT TO A HIGHER CLASSIFICAT](#)

### OFFICE OF THE MEDICAL EXAMINER - 1

- 2      [23-241](#)      From the Medical Examiner, Office of Medical Examiner, Request to Create 1.0 FTE Forensic Chemist

**Attachments:** [23-241 DEPARTMENTAL REQUEST](#)

[23-241 DEPARTMENTAL RESOLUTION](#)

[23-241 DEPARTMENTAL FISCAL NOTE](#)

[23-241 DHR REPORT](#)

[23-241 OSBP REPORT](#)

[23-241 COMPENSATION CHANGE FORM](#)

### DEPARTMENT OF ADMINISTRATIVE SERVICES - 1

- 3      [23-237](#)      From the Director, Department of Administrative Services (DAS), requesting authorization to abolish 1.0 FTE Property Assessment Program Manager, Pay Grade 34M, and create 1.0 FTE FCAP Program Manager, Pay Grade 35M.

**Attachments:** [23-237 DEPARTMENTAL REPORT](#)

[23-237 DEPARTMENTAL RESOLUTION](#)

[23-237 DEPARTMENTAL FISCAL NOTE](#)

[22-237 DHR REPORT](#)

[23-237 OSBP REPORT](#)

**DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 2**

- 4      [22-1104](#)      From the Executive Director of Park, requesting to abolish 1.0 FTE Budget Manager Parks Pay Grade 915E and create 1.0 FTE Financial Manager Parks Pay Grade 916E
- Attachments:** [22-1104 DEPARTMENTAL REQUEST](#)  
                          [22-1104 DEPARTMENTAL RESOLUTION](#)  
                          [22-1104 DEPARTMENTAL FISCAL NOTE](#)  
                          [22-1104 DHR REPORT \(received 11/23/22\)](#)  
                          [22-1104 OSBP REPORT](#)  
                          [22-1104 JOB EVALUATION QUESTIONNAIRE](#)  
                          [22-1104 REVISED JOB EVALUATION QUESTIONNAIRE \(received 11/23/22\)](#)
- 5      [23-109](#)      From the Executive Director of Parks requesting to create 1.0 FTE Area Of Concern (AOC) Project Manager
- Attachments:** [23-109 DEPARTMENTAL REQUEST](#)  
                          [23-109 DEPARTMENTAL RESOLUTION](#)  
                          [23-109 DEPARTMENTAL FISCAL NOTE](#)  
                          [23-109 DHR REPORT](#)  
                          [23-109 OSBP REPORT \(received 01/04/23\)](#)  
                          [23-109 JOB EVALUATION QUESTIONNAIRE](#)

**DEPARTMENT OF TRANSPORTATION - 2**

- 6      [23-116](#)      Report from the Milwaukee County Department of Transportation - Airport Division, requesting the approval to abolish 1 FTE Airport Business Manager (vacant) at paygrade 31M and create 1 FTE Airport Business Manager at paygrade 34M
- Attachments:** [23-116 DEPARTMENTAL REPORT](#)  
                          [23-116 DEPARTMENTAL RESOLUTION](#)  
                          [23-116 DEPARTMENTAL FISCAL NOTE](#)  
                          [23-116 DHR REPORT](#)  
                          [23-116 OSBP REPORT](#)

- 7      [23-120](#)      From the Director, Department of Transportation and Airport Director, requesting authorization to extend the Temporary Assignment to a Higher Classification (TAHC) for Michael Vullings, Milwaukee County Fire Shift Captain, from June 6, 2022, through March 31, 2023, or until the position is filled, whichever is first.

**Attachments:** [23-120 REPORT](#)  
[23-120 RESOLUTION](#)  
[23-120 FISCAL NOTE](#)

### DEPARTMENT OF HEALTH AND HUMAN SERVICES - 3

- 8      [23-146](#)      A report from the Director, Department of Health and Human Services, requesting the creation of 1.0 FTE Community Intervention Specialist in the Housing Services Division

**Attachments:** [23-146 DEPARTMENTAL REQUEST](#)  
[22-146 DEPARTMENTAL RESOLUTION](#)  
[22-146 DEPARTMENTAL FISCAL NOTE](#)  
[22-146 DHR REPORT](#)  
[22-146 OSBP REPORT](#)

- 9      [23-149](#)      A report from the Director, Department of Health and Human Services, requesting the creation of 0.75 FTE Consultant Dietitian in Aging and Disabilities Services. **(Referred to the Committees on Personnel; and Finance)**

**Attachments:** [23-149 DEPARTMENTAL REQUEST](#)  
[22-149 DEPARTMENTAL RESOLUTION](#)  
[22-149 DEPARTMENTAL FISCAL NOTE](#)  
[23-149 DHR REPORT](#)  
[22-149 OSBP REPORT](#)

- 10     [23-152](#)      A report from the Director, Department of Health and Human Services, requesting the creation of 5.0 FTE Community Intervention Specialists and 1.0 FTE Administrative Assistant in Housing Services. **(Referred to the Committees on Personnel; and Finance)**

**Attachments:** [23-152 DEPARTMENTAL REQUEST](#)  
[23-152 DEPARTMENTAL RESOLUTION](#)  
[22-152 DEPARTMENTAL FISCAL NOTE](#)  
[22-152 DHR REPORT](#)  
[22-152 OSBP REPORT](#)

**DEPARTMENT OF HUMAN RESOURCES - 4**

- 11     [23-236](#)     From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of (8) Housing Prog Assistant Rent Asst Nm- (Location 800 - Dept Health And Human Svcs; Department 8525 - Housing Choice Voucher Pr)  
*Attachments:* [23-236 REPORT](#)  
[23-236 RESOLUTION](#)  
[23-236 FISCAL NOTE](#)  
[23-236 JOB EVALUATION QUESTIONNAIRE](#)
- 12     [23-238](#)     From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of (1) Program Manager Children's Services (Location 800 - Dept Health And Human Svcs; Department 8987 - Child Long Term Spprt Prog)  
*Attachments:* [23-238 REPORT](#)  
[23-238 RESOLUTION](#)  
[23-238 FISCAL NOTE](#)  
[23-238 JOB EVALUATION QUESTIONNAIRE](#)
- 13     [23-240](#)     From the Director of Compensation/Human Resources Information Systems, Department of Human Resources, Requesting Reallocation of (1) Superintendent Juv Detention (Location 800 - Dept Health And Human Svcs; Department - 8921 Detention Center)  
*Attachments:* [23-240 REPORT](#)  
[23-240 RESOLUTION](#)  
[23-240 FISCAL NOTE](#)  
[23-240 JOB EVALUATION QUESTIONNAIRE](#)
- 14     [23-16](#)     From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [23-16 JANUARY REPORT \(received 12/30/22\)](#)

**E-COMMENTS - 1**

- 15      [23-15](#)      eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-15 at the conclusion of each meeting.

**Adjournment****Deadline for the next meeting:**

*The next regular meeting for the Committee on Personnel is Tuesday, March 7, 2023, at 9:30 a.m.*

*Approval Tracking System review must be completed in Legistar on or before Friday, February 17, 2023, at 5:00 p.m., for the March meeting cycle.*

**Americans with Disabilities Act (ADA) accommodation requests:**

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*