



# Milwaukee County Meeting Agenda

## Milwaukee County Youth Commission

*Co-Chairs—Sean Libal & Sarah Bruett; Commissioners—Aundrea-Claire Jones-Dixon (1<sup>st</sup>), Dallas Hortman-Garner (2<sup>nd</sup>), Augie Baum (3<sup>rd</sup>), Kennedy Slaastad (4<sup>th</sup>), Jhuablai Thao (5<sup>th</sup>), Jonathan Foersterling (6<sup>th</sup>), A'Zarriah Kelly (7<sup>th</sup>), Miles Braatz (8<sup>th</sup>), Abhi Ghelani (9<sup>th</sup>), Trinity Powell (10<sup>th</sup>), Sofia Linares (11<sup>th</sup>), Elijah Sarsour (12<sup>th</sup>), Kyree Dunn (13<sup>th</sup>), Emilio Ramirez (14<sup>th</sup>), Vacant (15<sup>th</sup>), Joselyn Garcia-Molohua (16<sup>th</sup>), Ravneet Kaur (17<sup>th</sup>), and Eva Vang (18<sup>th</sup>).*

### *Adult Advisors*

*Ald. Sharlen P. Moore, Sup. Kathleen Vincent, Nicolasa Alamilla, Nichole Todd*

### *Program Staff*

*Julia Balestrieri, Bess Earl, Brody Kaminski, Mia Moore*

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Wednesday, April 8, 2026

5:30 PM

Room 203-R & Microsoft Teams

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### **HYBRID MEETING**

This meeting will be held in person in Room 203-R of the Milwaukee County Courthouse and live-streamed on Microsoft Teams: [Milwaukee County - Calendar](#).

### **CALL TO ORDER**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

1. Introduction of new Youth Commissioners serving districts 1, 6, 8, 17
2. Introduction of new Youth Commission Interns, Mia Moore & Brody Kaminski
3. April Heritage Month Recognition: Arab American Heritage Month (Information Only)
4. Presentation by SBP Strategy Director Isaac Rowlett and Project Manager Erin Perkins on the Future State project, with request for Youth Commission engagement, support, and feedback (Discussion)
5. Take a Child to Work Day
6. Closing discussions on previously addressed topics, advisor guidance, and reminders (Time Permitting)

### **ADJOURNMENT**

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.