



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Minutes Intergovernmental Relations Committee

*Chairperson: Supervisor Sequanna Taylor*  
*Vice Chairperson: Supervisor Steven Shea*  
*Supervisor Willie Johnson, Jr.*  
*Supervisor Deanna Alexander*  
*Supervisor Sylvia Ortiz-Velez*  
*Committee Coordinator: Kelsey Evans, 414-278-4013*  
*Research Analyst: Ken Smith, 414-278-4362*

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Thursday, March 12, 2020

3:30 PM

Room 201B

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### Call To Order

#### Roll Call at 3:33 p.m.

**Present** 4 - Shea, Johnson Jr., Alexander and Taylor

**Absent** 1 - Ortiz-Velez

### MILWAUKEE COUNTY ZOO - 1

- 1      [19-756](#)      The Milwaukee County Zoo Director requests the Milwaukee County Board of Supervisors pass a resolution supporting a ban on the sale of rhinoceros horn and elephant ivory in Wisconsin.

**Attachments:**      [19-756 Ivory Ban memo.pdf](#)  
                                 [19-756 Ivory Ban Resolution.pdf](#)  
                                 [19-756 REVISED RESOLUTION \(11/08/20\)](#)  
                                 [19-756 Ivory Ban Fiscal Note.pdf](#)  
                                 [19-756 STOMP OUT IVORY TRADE SIGNATURES \(544 pages\)](#)

**APPEARANCE:**

Chuck Wikenhauser, Director, Milwaukee County Zoo (Zoo)

Kari Williams, Conservation, Research, and Sustainability Coordinator, Zoo, appeared but did not speak regarding this item.

A motion was made by Supervisor Alexander that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

**Aye:** 4 - Shea, Johnson Jr., Alexander and Taylor

**Absent:** 1 - Ortiz-Velez

**OFFICE OF GOVERNMENT AFFAIRS - 1**

- 2      [20-14](#)      From Office of Government Affairs staff, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [20-14 MARCH REPORT \(03/10/20\)](#)

**APPEARANCE:**

Nicole Stickler, Legislative Liaison, Office of Government Affairs

A motion was made by Supervisor Alexander that the March Report for this Reference File be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE.**

The motion **PREVAILED** by the following vote:

**Aye:** 4 - Shea, Johnson Jr., Alexander and Taylor

**Absent:** 1 - Ortiz-Velez

**Length of Meeting: 3:33 p.m. to 3:52 p.m.**

**Adjourned,**

**Kelsey A. Evans**

**Committee Coordinator**

**Legislative Services Division, Office of the County Clerk**

**Committee on Intergovernmental Relations**

Deadline for the next meeting:

The next meeting for the Committee on Intergovernmental Relations will be determined after the Monday, April 20, 2020, Organizational Meeting of the Milwaukee County Board of Supervisors.

All original documents and agenda setting copies must be delivered to the Legislative Services Division, Office of the County Clerk, on or before Friday, April 17, 2020, at 4:00 p.m. for the upcoming May meeting cycle.