| File No. 24-24 |
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| A resolution to RECEIVE AND PLACE ON FILE (vote 5-0) an informational report from |
| the Director, Department of Transportation, and the President and Managing Director, |
| Milwaukee County Transit System, dated April 25, 2024, regarding Title VI Equity |
| Analysis, and Service and Fare Equity Analysis (May Report). |
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| etm 05/08/24 |
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