



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Minutes Health and Human Needs Committee

*Chairperson: Supervisor Supreme Moore Omokunde*  
*Vice Chairperson: Supervisor Felesia A. Martin*  
*Supervisor Deanna Alexander*  
*Supervisor Dan Sebring*  
*Supervisor Sheldon A. Wasserman*  
*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Lottie Maxwell-Mitchell 414-278-3967*

---

Wednesday, October 30, 2019

9:00 AM

Room 201-B

---

**PLEASE NOTE: All files advancing to the County Board from this Committee will be considered at the Thursday, November 7, 2019, meeting.**

### Call To Order

Roll Call at 9:08 a.m.

**Present** 3 - Martin, Wasserman and Moore Omokunde

**Excused** 2 - Alexander and Sebring

### DEPARTMENT OF HEALTH AND HUMAN SERVICES - 3

- 1      [19-786](#)      Report from the Director, Department of Health and Human Services, providing an update on the status of developing and entering into a Memorandum of Agreement with the City of Milwaukee to provide doulas to 50 women in the 53206 zip code

**Attachments:**      [Report.pdf](#)

[MOU.pdf](#)

[19-786 REVISED INTERGOVERNMENTAL AGREEMENT \(10/15/19\)](#)

**APPEARANCE:**

David Muhammad, Deputy Director, Department of Health and Human Services

Dr. Jeanette Kowalik, Commissioner of Health, City of Milwaukee Health Department, appeared and spoke for information only regarding this item.

A motion was made by Supervisor Wasserman that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

**Aye:** 3 - Martin, Wasserman and Moore Omokunde

**Excused:** 2 - Alexander and Sebring

- 2      [19-22](#)      From the Director, Department of Health and Human Services, providing an informational report regarding commitments in the State of Wisconsin Division of Juvenile Corrections. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [19-22 OCTOBER REPORT](#)

**APPEARANCES:**

Mark Mertens, Administrator, Division of Youth and Family Services,  
Department of Health and Human Services (DHHS)  
David Muhammad, Deputy Director, DHHS

This October Report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

- 3      [19-23](#)      From the Director, Department of Health and Human Services, providing an informational report regarding the implementation of a Secured Residential Care Center for Children and Youth in Milwaukee County, under 2017 Wisconsin Act 185. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [19-23 OCTOBER REPORT \(10/23/19\)](#)

**APPEARANCES:**

David Muhammad, Deputy Director, DHHS  
Mark Mertens, Administrator, Division of Youth and Family Services,  
Department of Health and Human Services (DHHS)

The October Report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

**Length of Meeting: 9:08 a.m. to 10:09 a.m.**

**Adjourned,**

**Allyson R. Smith  
Committee Coordinator  
Legislative Services Division, Office of the County Clerk  
Committee on Health and Human Needs**

Deadline for the next meeting: The next regular meeting for the Committee on Health and Human Needs is Wednesday, December 11, 2019.

All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before WEDNESDAY, November 13, 2019, at 4:00 p.m.