



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Minutes Intergovernmental Relations Committee

Chairperson: Supervisor Joseph J. Czarnecki
Vice Chairperson: Supervisor Willie Johnson, Jr.
Supervisor Anthony Staskunas
Supervisor Eddie Cullen
Supervisor Sequanna Taylor

Committee Coordinator: Kelsey Evans, 414-278-4013
Research Analyst: Ken Smith, 414-278-4362

Thursday, May 6, 2021

10:00 AM

County Legislative Information Center

VIRTUAL MEETING

This meeting was live-streamed on the County Legislative Information Center:
<https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 10:01 a.m.

Present 4 - Johnson Jr., Staskunas, Taylor and Czarnecki

Excused 1 - Cullen

RESOLUTIONS - 2

- 1 [21-434](#) A resolution requesting the inclusion of the Great Lakes Erosion Control loan program in the 2021-2023 State of Wisconsin biennial budget to control the detrimental effects of lakeshore erosion to property owners and public lands and infrastructure and encourage the proliferation of resources to protect the shoreline and bluffs.

Sponsors: Sumner, Wasserman, Nicholson, Clancy, Haas, Shea, Logsdon, Johnson Jr. and Taylor

Attachments: [21-434 RESOLUTION](#)
 [21-434 FISCAL NOTE](#)

APPEARANCE:

Supervisor Liz Sumner, District 1

Representative Deb Andraca, District 23, Wisconsin State Assembly, appeared virtually, and spoke regarding this Resolution.

Supervisors Johnson, Jr., and Taylor requested unanimous consent to be added as cosponsors of this Resolution. There being no objections by Committee members, it was so ordered by the Chairman.

A motion was made by Supervisor Taylor that this Resolution be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 4 - Johnson Jr., Staskunas, Taylor and Czarnecki

Excused: 1 - Cullen

- 2 [21-403](#) A resolution urging the Federal Government of the United States to adopt the Medicare for All Act of 2019, which will provide free quality medical insurance for all citizens of the United States. **(Referred to the Committees on Intergovernmental Relations, and Health Equity, Human Needs and Strategic Planning)**

Sponsors: Martin, Nicholson, Johnson Jr. and Taylor

Attachments: [21-403 RESOLUTION](#)
 [21-403 FISCAL NOTE](#)

APPEARANCE:

Supervisor Felesia A. Martin, District 7

Supervisors Johnson, Jr., and Taylor requested unanimous consent to be added as cosponsors of this Resolution. There being no objections by Committee members, it was so ordered by the Chairman.

A motion was made by Supervisor Johnson, Jr., that this Resolution be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 4 - Johnson Jr., Staskunas, Taylor and Czarnezki

Excused: 1 - Cullen

OFFICE OF GOVERNMENT AFFAIRS - 1

- 3 [21-13](#) From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

APPEARANCE:

Alec Knutson, Director of Government Affairs, Office of the County Executive

The May 6, 2021, Verbal Report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

E - COMMENTS - 1

- 4 [21-11](#) eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC).
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 21-11 at the conclusion of each meeting.

Attachments: [21-11 eComments \(05/06/21\)](#)

There were no appearances for this item.

The May 6, 2021, record of eComments is attached to this file as "21-11 eComments (05/06/21)."

The May 6, 2021, record of eComments was **DISCUSSED WITH NO ACTION TAKEN.**

Length of Meeting: 10:01 a.m. to 10:30 a.m.

Adjourned,

**Kelsey A. Evans
Committee Coordinator
Legislative Services Division, Office of the County Clerk
Committee on Intergovernmental Relations**

Deadline for the next meeting:

The Committee on Intergovernmental Relations meets at the Call of the Committee
Chairman.

Approval Tracking System Review must be completed in Legistar on or before
Friday, May 21, 2021, at 5:00 p.m., for a possible June 10, 2021, meeting.