TA 13 4-25-13

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2013

AGREEMENT

BETWEEN

COUNTY OF MILWAUKEE

AND

TECHNICIANS, ENGINEERS AND ARCHITECTS
OF MILWAUKEE COUNTY

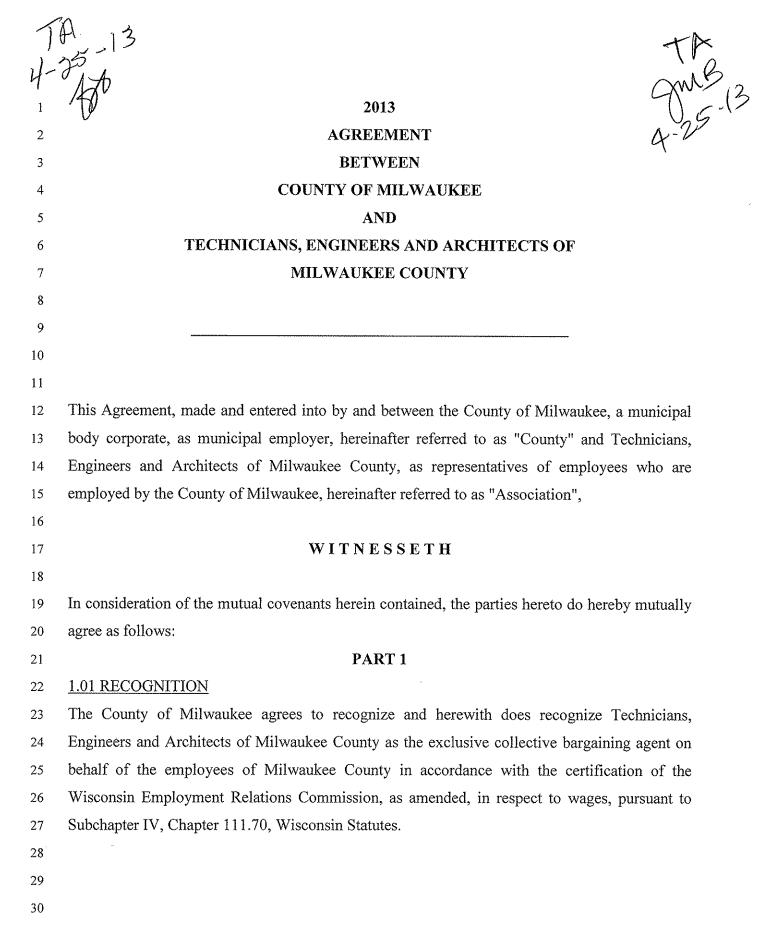
MILWAUKEE COUNTY
Labor Relations
Courthouse, Room 210
901 North Ninth Street
Milwaukee, Wisconsin 53233
414-278-4852

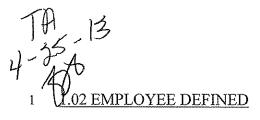
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- Wherever the term "employee" is used in this Agreement, it shall mean and include only those
- 3 employees of Milwaukee County within the certified bargaining unit represented by the
- 4 Association.

1.03 DURATION OF AGREEMENT

- After ratification by the parties the provisions of this Agreement shall become effective January 1, 2013, unless otherwise herein provided. Unless otherwise modified or extended by mutual agreement of the parties, this Agreement shall expire on December 31, 2013.
 - (2) The initial bargaining proposals for a successor agreement shall be submitted by the Association prior to August 15, 2013. The initial bargaining proposals shall be submitted by the County prior to September 15, 2013. The first scheduled negotiations session shall be held not later than October 15, 2013. Thereafter, negotiations shall be carried on in an expeditious manner and shall continue until all bargainable issues between the parties have been resolved.
 - (3) This timetable is subject to adjustment by mutual agreement of the parties consistent with the progress of negotiations.

PART 2

The provisions of this Part 2 shall become effective in accordance with Part 1 unless otherwise provided.

2.01 WAGES

(1) Effective Pay Period 12 (May 12, 2013), the wages of the bargaining unit shall be increased by one and one half percent (1½%).

PART 3

3.01 VOLUNTARY UNION MEMBERSHIP DUES

(1) Pursuant to policies and procedures established by the Comptroller, Milwaukee County agrees to deduct from the paycheck of each employee who has signed a consent form an amount determined by the union for voluntary union membership dues.

Dated at Milwaukee, Wisconsin this _____ day of ______, 2013. (Three copies of this instrument are being executed all with the same force and effect as though each were an original.) TECHNICIANS, ENGINEERS AND COUNTY OF MILWAUKEE ARCHITECTS OF MILWAUKEE a municipal body Corporate COUNTY By_____Chris Abele, County Executive By Julie Bastin, President By______, Secretary By______Joseph J. Czarnezki, County Clerk IN PRESENCE OF: Frederick J. Bau Department of Labor Relations

THE COUNTY RESERVES THE RIGHT TO AMEND, MODIFY, ADD TO OR DELETE FROM THESE PROPOSALS DURING THE COURSE OF NEGORIATIONS FOR A SUCCESSOR AGREEMENT, THIS RESERVATION IS MADE PART OF ALL SUBSEQUENT COUNTY PROPOSALS WHETHER IT IS STATED OR NOT.

APPROVED FOR EXECUTION

Corporation Counsel

TAB 9MB 4.25-13