

**FILES REFERRED TO STANDING COMMITTEES**  
**File No. 26-3**

**Referrals Received from the County Board Chairperson  
for the County Board Meeting on MONDAY, April 20, 2026**

- 26-353 Certificate of Receipt and Filing of Call for Meeting of the Milwaukee County Board of Supervisors on Monday, April 20, 2026.  
**(County Board)**
- 26-354 Statement(s) of Candidacy for Chairperson - Milwaukee County Board of Supervisors.  
**(County Board)**
- 26-355 Statement(s) of Candidacy for First Vice-Chairperson - Milwaukee County Board of Supervisors.  
**(County Board)**
- 26-356 Statement(s) of Candidacy for Second Vice-Chairperson - Milwaukee County Board of Supervisors.  
**(County Board)**