



# Milwaukee County

## Meeting Minutes Committee on Transportation and Transit

*Chairperson: Supervisor Steven Shea*  
*Vice Chairperson: Supervisor Juan Miguel Martinez*  
*Supervisor Priscilla E. Coggs-Jones*  
*Supervisor Justin Bielinski*  
*Supervisor Jack Eckblad*

*Committee Coordinator: Ethan T. Masarik (414) 278-4251*  
*Director of Research and Policy: Steve Cady (414) 278-4347*

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Wednesday, September 4, 2024

9:30 AM

Room 201-B and Microsoft Teams  
County Legislative Information Center

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### HYBRID MEETING

This meeting was held in Room 201-B, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 9:30 a.m.

**Present** 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea

**Supervisors Juan Miguel Martinez, Priscilla E. Coggs-Jones, Justin Bielinski, and Jack Eckblad appeared virtually for today's meeting.**

**DEPARTMENT OF TRANSPORTATION (DOT) /  
DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 1**

- 1      [24-734](#)      From the Director, Department of Transportation and the Director of Economic Development, Department of Administrative Services, requesting authorization to receive proceeds from the sale of the MCTS Fiebrantz property and to realign budgeted expenses and revenues in capital projects. **(Referred to the Committees on Transportation and Transit; and Finance)**

**Attachments:**      [24-734 REPORT](#)  
                                  [24-734 RESOLUTION](#)  
                                  [24-734 FISCAL NOTE](#)  
                                  [24-734 APPRAISAL \(165 pages\)](#)  
                                  [24-734 APPRAISAL REVIEW](#)  
                                  [21-734 ADMINISTRATIVE FUND TRANSFER](#)

**APPEARANCES:**

John Rodgers, Deputy Director, Department of Transportation (DOT)  
Celia Benton, Director of Economic Development, Department of Administrative Services  
Anthony "Tony" Geiger, Senior Manager, Grants Development, DOT (virtually)

**A motion was made by Supervisor Martinez that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:**

**Aye:** 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea

## DOT / MILWAUKEE COUNTY TRANSIT SYSTEM - 1

- 2      [24-736](#)      From the Director, Department of Transportation and the President and Managing Director, Milwaukee County Transit System, requesting approval of the request to delay capital improvement project WT153 - North South Transit Enhancement. **(Referred to the Committees on Transportation and Transit; and Finance)**

**Attachments:**      [24-736 REPORT](#)  
                                 [24-736 RESOLUTION](#)  
                                 [24-736 FISCAL NOTE](#)  
                                 [24-736 ADMINISTRATIVE FUND TRANSFER](#)  
                                 [24-736 POWERPOINT \(09/04/24\)](#)

**APPEARANCES:**

**Denise Wandke, President and Managing Director, Milwaukee County Transit System (MCTS)**

**David Locher, Manager of Enhanced Transit, MCTS**

**Ms. Locher provided an electronic presentation, which is attached to this file as "24-736 POWERPOINT (09/04/24)."**

**Aaron Moriak appeared and spoke against this Action Report.**

**Michael Brown, Vice-President, Amalgamated Transit Union, Local 998, appeared and spoke for Information Only regarding this Action Report.**

**A motion was made by Supervisor Martinez that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:**

**Aye: 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea**

**OFFICE OF ECONOMIC INCLUSION  
DAS - 1**

- 3      [24-22](#)      From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [24-22 SEPTEMBER REPORT \(received 08/19/24\)](#)

**APPEARANCE:**

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

A motion was made by Supervisor Martinez that the September 2024 Report for this Reference File be RECOMMENDED TO BE RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

**Aye:** 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea

**E-COMMENTS - 1**

- 4      [24-21](#)      eComments submitted to the Committee on Transportation and Transit via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-21 at the conclusion of each meeting.

**Attachments:**      [24-21 eComments \(09/04/24\)](#)

**APPEARANCE:**

Ethan T. Masarik, Committee Coordinator, Legislative Services, Office of the County Clerk

The September 4, 2024, record of eComments is attached to this file as "24-21 eComments (09/04/24)."

The September 4, 2024, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

**Length of Meeting: 9:30 a.m. to 10:22 a.m.**

**Adjourned,**

**Ethan T. Masarik  
Committee Coordinator  
Legislative Services, Office of the County Clerk  
Committee on Transportation and Transit**

Deadline for the next meeting:

The next regular meeting for the Committee on Transportation and Transit is  
Wednesday, December 4, 2024, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before  
WEDNESDAY, November 13, 2024, at 5:00 p.m., for the December meeting cycle.