



Milwaukee County

Meeting Minutes

Committee on Personnel

Chairperson: Supervisor Deanna Alexander
Vice Chairperson: Supervisor Priscilla E. Coggs-Jones
Supervisor Sheldon A. Wasserman
Supervisor Steven Shea
VACANT

Committee Coordinator: Clarence H. Kinnard, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Thursday, July 16, 2026

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting was held in Room 201-B and was live-streamed in the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:38 a.m.

Present 3 - Wasserman, Shea and Alexander

Excused 1 - Coggs-Jones

Supervisor Steven Shea appeared virtually for today's meeting.

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 1 [26-522](#) A report from the Executive Director, Department of Health and Human Services, requesting the creation of 3.0 FTE positions to support the Aging and Disability Resource Center (ADRC).

Attachments: [26-522 DEPARTMENTAL REPORT](#)
 [26-522 DEPARTMENTAL RESOLUTION](#)
 [26-522 DEPARTMENTAL FISCAL NOTE](#)
 [26-522 DHR REPORT](#)
 [26-522 OSBP REPORT](#)
 [26-522 COUNTY BOARD RESOLUTION](#)

APPEARANCE:

Rebecca "Bekki" Schmitt, Director, Aging and Disability Resource Center,
Aging and Disabilities Services, Department of Health and Human Services

A motion was made by Supervisor Shea that this Action Report be
RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 3 - Wasserman, Shea and Alexander

Excused: 1 - Coggs-Jones

**FACILITIES MANAGEMENT DIVISION
DEPARTMENT OF ADMINISTRATIVE SERVICES - 1**

- 2 [26-542](#) A Request from the Director, Facilities Management Division (FMD) of the Department of Administrative Services (DAS), regarding authorization for DAS-FMD to abolish 1.0 FTE Engineering Technician Surveyor Nm, Pay Grade NR 23, and create 1.0 FTE Engineer Nm, Pay Grade NR 29.

Attachments: [26-542 DEPARTMENTAL REPORT](#)
 [26-542 DEPARTMENTAL RESOLUTION](#)
 [26-542 DEPARTMENTAL FISCAL NOTE](#)
 [26-542 DHR REPORT](#)
 [26-542 OSBP REPORT](#)
 [26-542 COUNTY BOARD RESOLUTION](#)

APPEARANCES:

Kevin Driscoll, Principal Engineer-Civil, Architecture, Engineering, and Environmental Services Section (AE&ES), Facilities Management Division (FMD), Department of Administrative Services (DAS)
Anthony "Tony" Raab, Director, AE&ES, FMD, DAS

A motion was made by Supervisor Wasserman that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 3 - Wasserman, Shea and Alexander

Excused: 1 - Coggs-Jones

DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 1**[ORDINANCE]**

- 3 [26-535](#) From the Executive Director of Parks requesting to increase crew leader pay from a differential of \$0.25 per hour to a minimum of \$0.75 per hour and a maximum of \$2.00 per hour by amending Milwaukee County Ordinance 17.14(22)(d). **(07/16/26 Meeting: Laid Over to the Call of the Chairperson)**

Attachments: [26-535 REPORT](#)
 [26-535 RESOLUTION/ORDINANCE](#)
 [26-535 FISCAL NOTE](#)
 [26-535 POWERPOINT](#)

APPEARANCE:

Peter Bratt, Director, Operations and Skilled Trades, Department of Parks, Recreation, and Culture

A motion was made by Supervisor Wasserman that this Resolution/Ordinance be LAID OVER TO THE CALL OF THE CHAIRPERSON. The motion PREVAILED by the following vote:

Aye: 3 - Wasserman, Shea and Alexander

Excused: 1 - Coggs-Jones

DEPARTMENT OF HUMAN RESOURCES (DHR) - 2

- 4 [26-544](#) [From the Interim Chief Human Resources Officer, Department of Human Resources, Requesting Reallocation of Prb Member 112 -Personnel Review Board]

Attachments: [26-544 REPORT](#)
 [26-544 RESOLUTION](#)
 [26-544 FISCAL NOTE](#)
 [26-544 COUNTY BOARD RESOLUTION](#)

APPEARANCE:

Claire Miller, Interim Chief Human Resources Officer, Department of Human Resources, and Senior Manager, Project Management Office, Office of Strategy, Budget, and Performance

A motion was made by Supervisor Wasserman that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 3 - Wasserman, Shea and Alexander

Excused: 1 - Coggs-Jones

- 5 [26-575](#) From the Director of HR Operations, Department of Human Resources and Deputy Sheriff Director, MCSO providing an informational report comparing the classifications involved in Courthouse security.

(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-575 REPORT](#)

APPEARANCES:

Genaro Baez, Director, Human Resources Operations and Talent Acquisition, Department of Human Resources (DHR)

Aaron Dobson, Inspector, Office of the Sheriff (Sheriff)

Markise Collins, Public Safety Officer, Sheriff

Claire Miller, Interim Chief Human Resources Officer, DHR, and Senior Manager, Project Management Office, Office of Strategy, Budget, and Performance

Stephen "Steve" Cady, Director of Research and Policy, Research Services Division, Office of the Comptroller

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

OFFICE OF THE COMPTROLLER - 2

- 6 [26-516](#) **2026 Adopted Budget Amendment 23:** From the Comptroller, Office of the Comptroller, providing an evaluation of Dayforce consolidation between Milwaukee County and the Milwaukee County Transit System (MCTS) **(Considered by the Committees on Finance; and Personnel) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-516 REPORT](#)

APPEARANCE:

James "Jim" Moon, Deputy Comptroller, Office of the Comptroller (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 7 [26-519](#) **2026 Adopted Budget Amendment 24:** From the Milwaukee County Comptroller, providing a report on the feasibility of a countywide transition to the INFOR ERP system, as required under 2026 Adopted Budget Amendment 24. **(Considered by the Committees on Finance; Transportation and Transit; and Personnel) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-519 REPORT](#)

APPEARANCE:

James "Jim" Moon, Deputy Comptroller, Office of the Comptroller (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

DHR - 4

- 8 [26-556](#) **2026 Budget Amendment 9:** From the Director of Retirement Plan Services, Department of Human Resources, providing a report on the request for review of the OBRA Plan from the 2026 Budget process **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-556 REPORT](#)
[26-556 FISCAL REVIEW \(received 07/14/26\)](#)

APPEARANCES:

Erika Bronikowski, Director, Retirement Plan Services, Department of Human Resources
Cynthia "CJ" Pahl, Financial Services Director, Office of the Comptroller (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 9 [26-558](#) From the Interim Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding the status of Milwaukee County's health care benefits. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-558 REPORT](#)

APPEARANCES:

Claire Miller, Interim Chief Human Resources Officer, Department of Human Resources, and Senior Manager, Project Management Office (PMO), Office of Strategy, Budget, and Performance (OSBP)
Jeremy Lucas, Acting Deputy Chief of Staff, Office of the County Executive, and Policy Director, PMO, OSBP

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

[ORDINANCE]

- 10 [26-576](#) From the Interim Chief Human Resources Officer, Department of Human Resources, requesting authorization to amend Sections 17.14(7) and (8) of the Milwaukee County Code of General Ordinances regarding monthly employee premiums for health and dental plans and prescription drug co-pays, to conform with the 2026 Adopted Budget.

(Referred to the Committees on Personnel; and Finance)

Attachments: [26-576 REPORT](#)
 [26-576 RESOLUTION/ORDINANCE](#)
 [26-576 FISCAL NOTE](#)

APPEARANCE:

Claire Miller, Interim Chief Human Resources Officer, Department of Human Resources, and Senior Manager, Project Management Office, Office of Strategy, Budget, and Performance

A motion was made by Supervisor Wasserman that this Resolution/Ordinance be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 3 - Wasserman, Shea and Alexander

Excused: 1 - Coggs-Jones

- 11 [26-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-16 JULY REPORT \(received 06/23/26\)](#)

APPEARANCE:

Claire Miller, Interim Chief Human Resources Officer, Department of Human Resources, and Senior Manager, Project Management Office, Office of Strategy, Budget, and Performance

The July Report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN**.

E-COMMENTS - 1

- 12 [26-15](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-15 at the conclusion of each meeting.

APPEARANCE:

Clarence H. Kinnard, Committee Coordinator, Legislative Services, Office of the County Clerk

There were no eComments submitted for the July 16, 2026, meeting.

The July 16, 2026, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

Length of Meeting: 9:38 a.m. to 11:32 a.m.

Adjourned,

**Clarence H. Kinnard
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Personnel**

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Thursday, September 17, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 14, 2026, at 5:00 p.m., for the September meeting cycle.