



Milwaukee County

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Deanna Alexander
Vice Chairperson: Supervisor Priscilla E. Coggs-Jones
Supervisor Sheldon A. Wasserman
Supervisor Steven Shea
VACANT

Committee Coordinator: Clarence H. Kinnard, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Thursday, July 16, 2026

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 201-B and will be live-streamed in the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 201-B of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 201-B, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-15 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 1 [26-522](#) A report from the Executive Director, Department of Health and Human Services, requesting the creation of 3.0 FTE positions to support the Aging and Disability Resource Center (ADRC).

Attachments: [26-522 DEPARTMENTAL REPORT](#)

[26-522 DEPARTMENTAL RESOLUTION](#)

[26-522 DEPARTMENTAL FISCAL NOTE](#)

[26-522 DHR REPORT](#)

[26-522 OSBP REPORT](#)

**FACILITIES MANAGEMENT DIVISION
DEPARTMENT OF ADMINISTRATIVE SERVICES - 1**

- 2 [26-542](#) A Request from the Director, Facilities Management Division (FMD) of the Department of Administrative Services (DAS), regarding authorization for DAS-FMD to abolish 1.0 FTE Engineering Technician Surveyor Nm, Pay Grade NR 23, and create 1.0 FTE Engineer Nm, Pay Grade NR 29.

Attachments: [26-542 DEPARTMENTAL REPORT](#)

[26-542 DEPARTMENTAL RESOLUTION](#)

[26-542 DEPARTMENTAL FISCAL NOTE](#)

[26-542 DHR REPORT](#)

[26-542 OSBP REPORT](#)

DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 1

[ORDINANCE]

- 3 [26-535](#) From the Executive Director of Parks requesting to increase crew leader pay from a differential of \$0.25 per hour to a minimum of \$0.75 per hour and a maximum of \$2.00 per hour by amending Milwaukee County Ordinance 17.14(22)(d).

Attachments: [26-535 REPORT](#)

[26-535 RESOLUTION/ORDINANCE](#)

[26-535 FISCAL NOTE](#)

[26-535 POWERPOINT](#)

DEPARTMENT OF HUMAN RESOURCES (DHR) - 2

- 4 [26-544](#) [From the Interim Chief Human Resources Officer, Department of Human Resources, Requesting Reallocation of Prb Member 112 -Personnel Review Board]

Attachments: [26-544 REPORT](#)

[26-544 RESOLUTION](#)

[26-544 FISCAL NOTE](#)

- 5 [26-575](#) From the Director of HR Operations, Department of Human Resources and Deputy Sheriff Director, MCSO providing an informational report comparing the classifications involved in Courthouse security.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-575 REPORT](#)

OFFICE OF THE COMPTROLLER - 2

- 6 [26-516](#) **2026 Adopted Budget Amendment 23:** From the Comptroller, Office of the Comptroller, providing an evaluation of Dayforce consolidation between Milwaukee County and the Milwaukee County Transit System (MCTS) **(Considered by the Committees on Finance; and Personnel) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [26-516 REPORT](#)
- 7 [26-519](#) **2026 Adopted Budget Amendment 24:** From the Milwaukee County Comptroller, providing a report on the feasibility of a countywide transition to the INFOR ERP system, as required under 2026 Adopted Budget Amendment 24. **(Considered by the Committees on Finance; Transportation and Transit; and Personnel) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [26-519 REPORT](#)

DHR - 4

- 8 [26-556](#) **2026 Budget Amendment 9:** From the Director of Retirement Plan Services, Department of Human Resources, providing a report on the request for review of the OBRA Plan from the 2026 Budget process **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [26-556 REPORT](#)
[26-556 FISCAL REVIEW \(received 07/14/26\)](#)
- 9 [26-558](#) From the Interim Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding the status of Milwaukee County's health care benefits. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [26-558 REPORT](#)

[ORDINANCE]

- 10 [26-576](#) From the Interim Chief Human Resources Officer, Department of Human Resources, requesting authorization to amend Sections 17.14(7) and (8) of the Milwaukee County Code of General Ordinances regarding monthly employee premiums for health and dental plans and prescription drug co-pays, to conform with the 2026 Adopted Budget.

(Referred to the Committees on Personnel; and Finance)

Attachments: [26-576 REPORT](#)

[26-576 RESOLUTION/ORDINANCE](#)

[26-576 FISCAL NOTE](#)

- 11 [26-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY**

UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-16 JULY REPORT \(received 06/23/26\)](#)

E-COMMENTS - 1

- 12 [26-15](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-15 at the conclusion of each meeting.

AdjournmentDeadline for the next meeting:

The next regular meeting for the Committee on Personnel is Thursday, September 17, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 14, 2026, at 5:00 p.m., for the September meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.