



# Milwaukee County

## Meeting Minutes Committee on Intergovernmental Relations

*Chairperson: Supervisor Caroline Gómez-Tom*

*Vice Chairperson: Supervisor Anne O'Connor*

*Supervisor Sequanna Taylor*

*Supervisor Steven Shea*

*Supervisor Priscilla E. Coggs-Jones*

*Committee Coordinator: Clarence H. Kinnard (278-4073)*

*Research Analyst: Sandy Saltzstein (414) 278-4362*

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Friday, January 31, 2025

9:00 AM

Room 203R and Microsoft Teams  
County Legislative Information Center

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### HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 9:01 a.m.

**Present** 5 - O'Connor, Taylor (5), Shea, Coggs-Jones and Gómez-Tom

**Supervisors Sequanna Taylor (5), Steven Shea, and Priscilla E. Coggs-Jones** appeared virtually for today's meeting.

## RESOLUTION - 1

- 1      [25-147](#)      A resolution urging state legislators to adopt legislation requiring drivers to utilize hands-free technology to reduce the likelihood of distraction-related crashes **(01/31/25: Laid Over to the Call of the Chairperson)**

**Sponsors:**      Capriolo, O'Connor, Eckblad, Rolland, Vincent, Logsdon and Shea

**Attachments:**      [25-147 RESOLUTION](#)  
                                 [25-147 FISCAL NOTE](#)

**APPEARANCES:**

Supervisor Sky Z. Capriolo, District 15  
Supervisor Juan Miguel Martinez, District 12 (virtually)

Alderman Peter Burgelis, District 11, Common Council, City of Milwaukee, appeared and spoke in favor of this Resolution.

Supervisor Steven Shea requested unanimous consent to be added as a cosponsor of this Resolution. There being no objections by Committee members, it was so ordered by the Chairwoman.

A motion was made by Supervisor O'Connor that this Resolution be LAID OVER TO THE CALL OF THE CHAIRPERSON. The motion PREVAILED by the following vote:

**Aye:** 5 - O'Connor, Taylor (5), Shea, Coggs-Jones and Gómez-Tom

## OFFICE OF GOVERNMENT AFFAIRS - 1

- 2      [25-9](#)      From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [25-9 JANUARY REPORT \(received 01/30/25\)](#)

**APPEARANCE:**

Alec Knutson, Government Affairs Director, Office of Government Affairs

Mr. Knutson provided an electronic presentation, which is attached to this file as "25-9 POWERPOINT (01/31/25)."

The January 2025 Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

**E-COMMENTS - 1**

**3**      [25-8](#)      eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-8 at the conclusion of each meeting.

**There were no appearances for Item 3.**

**There were no eComments submitted for the January 31, 2025, meeting.**

**The January 31, 2025, record of eComments was DISCUSSED WITH NO ACTION TAKEN.**

**Length of meeting: 9:01 a.m. to 9:56 a.m.**

**Adjourned,**

**Clarence H. Kinnard  
Committee Coordinator  
Legislative Services, Office of the County Clerk  
Committee on Intergovernmental Relations**

Deadline for the next meeting:

The next regular meeting for the Committee on Intergovernmental Relations is Monday, March 3, 2025, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, February 14, 2025, at 5:00 p.m., for the March meeting cycle.