



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda Commission on Aging

*Janice Wilberg, Ph.D.*  
*Chair*

*Terrence Regan Moore, Sr.*  
*Vice-Chair*

*Brian Peters*  
*Legislative Officer*  
*Chair, Advocacy Committee*

*Gloria Miller*  
*Secretary*  
*Chair, Wellness Committee*

*Denise Callaway*  
*Chair, Advisory Council*

*Cindy Van Vreede*  
*Chair, Nutrition Council*

*Eugene Guskowski, AIA*  
*Chair, Senior Center Committee*

*Amber Miller*  
*Chair, Service Delivery Committee*

*Sequanna Taylor*  
*County Supervisor*

*George Banda*  
*Mark P. Behar, PA-C, MPAS*  
*Stephenson Crocker, BA, J.D.*  
*Paula Pennebaker*  
*Jacqueline Smith*

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Wednesday, April 10, 2024

3:00 PM

This meeting is recorded and Live Streamed  
(Virtual and Audio) and on a Teleconference  
Phone (414) 436-3530 U.S., Milwaukee Phone  
Conference ID: 949 130 839#

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### Advisory Council Meeting

### AGENDA

#### I. CALL TO ORDER AND ROLL:

**II. REVIEW AND APPROVAL OF THE ADVISORY COUNCIL MEETING MINUTES of JANUARY 10, 2024 AND February 14, 2024.**

[HRA24-31](#) HRA24-31 2024.01.10 Advisory Council Meeting Minutes

Attachments: [HRA24-31 2024-01-10 Minutes Advisory Council Meeting Draft](#)

[HRA24-68](#) HRA24-68 24.2.14 Advisory Council Meeting Minutes

Attachments: [HRA24-68 2024-02-14 Advisory Council Draft Meeting Minutes](#)

**III. 2025-27 AREA AGING PLAN SURVEY DISTRIBUTION**

[HRA24-69](#) HRA24-69 2025-27 AREA AGING PLAN SURVEY DISTRIBUTION ATTACHMENTS

Attachments: [HRA24-69 Timeline for 2025-27 MC Area Aging Plan](#)

**IV. 2025-27 AREA AGING PLAN PUBLIC OUTREACH**

- Public Hearings
- Focus Groups
- Community Conversations

[HRA24-70](#) HRA24-70 2025-27 AREA AGING PLAN PUBLIC OUTREACH ATTACHMENTS

Attachments: [HRA24-70 Draft Focus Group List](#)

**V. ASSIGNMENT OF CONSTITUENT AREAS OF INTEREST**

[HRA24-71](#) HRA24-71 ASSIGNMENT OF CONSTITUENT AREAS OF INTEREST ATTACHMENTS

Attachments: [HRA24-71 Service Area & Constituent Liaisons](#)

**VI. SOCIAL ISOLATION & LONELINESS & CARDIOVASCULAR HEALTH UPDATES**

**VII. NEXT STEPS & MEETING SCHEDULE**

**VIII. ANNOUNCEMENTS**

**IX. ADJOURNMENT**

**ADA Accommodation Requests:** ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.

**Commission on Aging meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**

