



# Milwaukee County

## Legislation Details (With Text)

**File #:** 19-441      **Version:** 1      **Name:** MCTS Battery Electric Bus and Facility Analysis  
**Type:** Informational Report      **Status:** Archived  
**File created:** 4/18/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 5/8/2019

**Title:** From the Director, Department of Transportation, providing an informational report regarding the transition of Milwaukee County Transit System's vehicle fleet to battery electric buses.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-441 REPORT, 2. 19-441 POWERPOINT

Date	Ver.	Action By	Action	Result
5/8/2019	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
4/29/2019	1	Board Chairman	REFERRED	

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