1 File No. 24-25 2 3 A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-0) an informational report from the President and Managing Director, Milwaukee County Transit System, dated 4 5 February 15, 2024, regarding transit/paratransit-related matters responsive to or within 6 the 2024 Adopted Budget (March Report). 7 8 9 10 11 etm 03/11/24 s:\committees\2024\march\t&t march 11\resolutions\24-25 paratransit taxi service.docx